

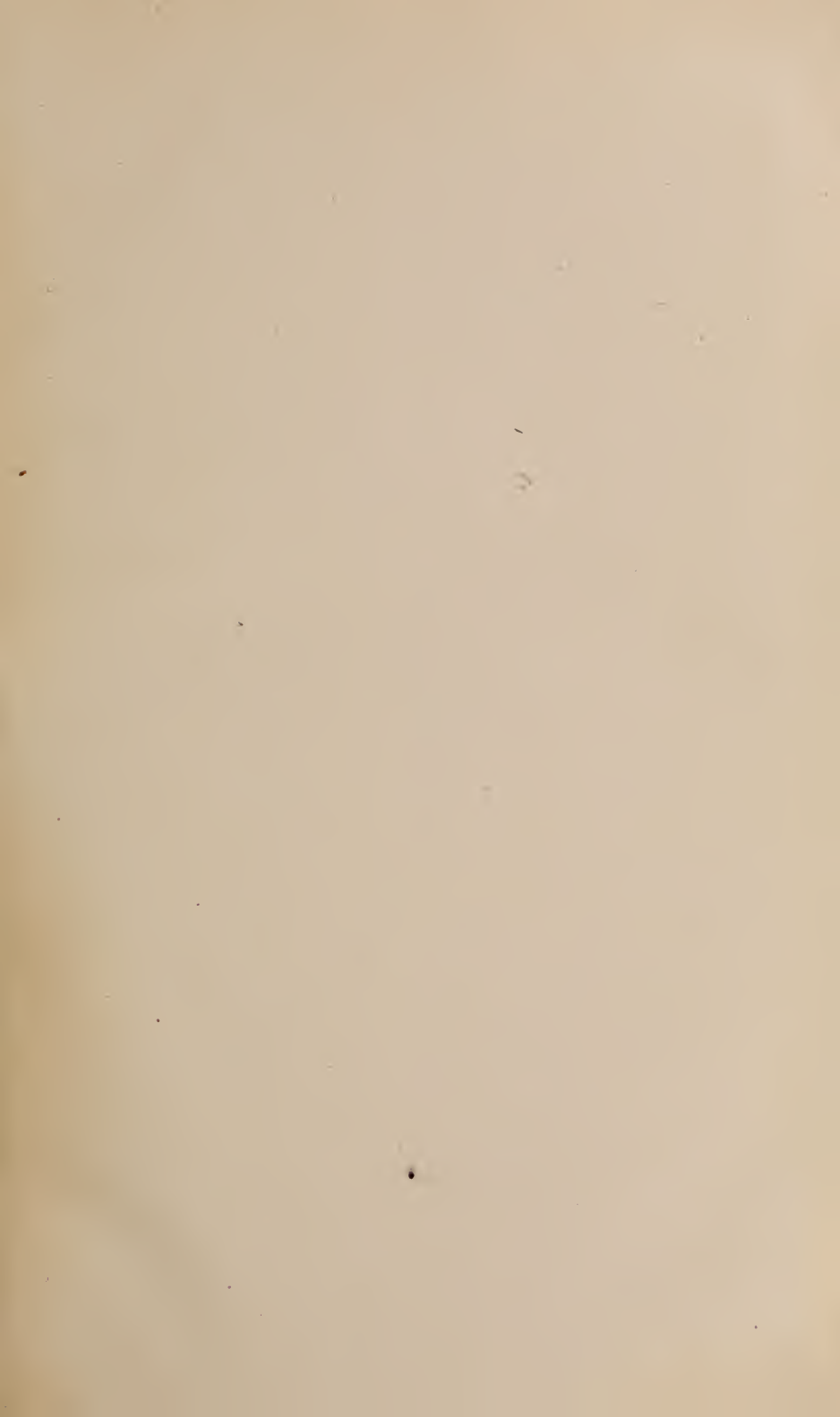
Division I-7

Section         

No.



















THE *Complete*

PRESBYTERIAN  
MONTHLY RECORD.

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JANUARY, 1880.

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PHILADELPHIA:  
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OF THE  
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BY THE  
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2. Sustentation, March.
3. Publication, May.
4. Church Erection, July.
5. Ministerial Relief, September.
6. Education, October.
7. Home Missions, November.
8. Freedmen, December.

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THE

PRESBYTERIAN

MONTHLY RECORD

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES  
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF HOME MISSIONS, EDUCATION, FOREIGN MISSIONS, PUBLICATION,  
CHURCH ERECTION, RELIEF FOR DISABLED MINISTERS, AND THE  
GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

VOL. XXXI.—1880.

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The *Presbyterian Monthly Record* is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. It costs little. When four or more copies are sent to one address, the price is only, for a year, twenty-five cents a copy. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers, as well as readers.







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# THE PRESBYTERIAN MONTHLY RECORD.

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XXXI.

PHILADELPHIA, JANUARY, 1880.

No. 1.

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## BOARD OF HOME MISSIONS.

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### THE NEW YEAR.

We send "Happy New Year's" greetings to all our friends who read the columns of the *Record*; to the faithful missionaries and their devoted wives; to the ministers and people who have helped to supply our treasury with the means to prosecute our work.

We have had our thanksgiving season for the abundant harvests and the renewed prosperity of the country; we have passed through the Christmas festivities; and now we face the future at the beginning of a new year.

But our teacher for the future is the past. Many faithful laborers in the Lord's harvest have closed their earthly labors; many noble and generous givers have been of the number; many faithful ministers, among whom were seven or eight of our missionaries, have passed away during the past year. Who will rise up and take their places? Of an equal number it is probably written, "*This year thou shalt die!*" It is a great privilege to live in such a day as this, when so much may be done for the Redeemer's kingdom. Let us all do our duty in the matter this year, and every day, and death cannot come amiss.

---

### COMITY.

In the midst of the mighty immigration into the West, we hear much complaint of the infringement of the principles of "*denominational comity*" set forth jointly by this Board and the American Home Missionary Society.

Being on the west side of the Missouri River a few weeks ago, we were told by a Congregationalist that the Presbyterians had infringed upon the rights of the Congregationalists in eight or ten cases in Nebraska. Coming to the east side of the river, I was told that the Congregationalists had infringed on the rights of the Presbyterians in eight or ten cases in Iowa. So we hear complaints on both sides in other parts of the West.

Two small churches, one of each of these denominations, will call for a large and unnecessary outlay of missionary funds; an equally unnecessary expenditure of the funds of the Church in the erection of two houses of worship when there is need for only one; an equally unnecessary outlay of ministerial force. Small fields and inadequate support dwarf and crush many a worthy minister of the gospel; and the presence of two such churches in a place when only one is necessary has often proved a source of much unseemly strife between Christians of these two denominations. Such things weaken the spiritual force of the whole neighborhood, and make the Church of Christ a hissing and a byword. These facts cannot be denied. Their existence has often been deplored. Is it not best to prevent their occurrence? "Study the things that make for peace," is as applicable to denominations as to individuals. Brethren, what if we should give up one, two, or half a dozen points in a great State or territory for the sake of peace? In the long run, should we be the losers? We have room enough to work in, and more to do than we are able to do. If the Congregationalists go to the right, let us turn to the left. Let us try to avoid complications and collisions. The spirit of the true Church is the spirit of brotherly love. Hatred, and strife, and contentions, and alienations are of the world, the flesh, and the devil. Let us avoid them; let us keep out of them at every cost.

---

### SOME MISUNDERSTANDING

of a paragraph in the October *Record* on "Cutting Down Appropriations," seems to have led to several inferences, for which we do not hold ourselves responsible, and which require a word from us.

1. We believe every congregation should have the opportunity given every year to contribute to every Board.

2. We do not deny the right of the General Assembly to recommend such a thing. We never have denied it.

3. We do not deny the *right* of any individual to give largely to any Board what he has a right to give.

But there are some ministers and churches that frankly avow, and we

fear many others who act on the principle of obtaining money from our Board in order that they may contribute to all the Boards, *and fill all the blanks*. This is called "cultivating the benevolence of the people."

We deny that such an act is benevolence. We hold it up to the world as fraudulent and demoralizing. It is gaining a credit for benevolence to which they are not entitled. It is being flush with other men's money, —and this has been the ruin of many, both among borrowers and lenders. Let the people give; let them give largely; but let them give what is their own, and not another's. This only is benevolence. The other is something else.

When a church gives largely to all the Boards, and still hangs on to our treasury year after year, as many of them do, we are sure they need instruction and wholesome suggestions as to their duty. We insist that, in the present and ordinary condition of our Board, there is no demand for benevolence in such a church superior to the demand to cease to draw from our treasury as soon as possible. We insist on this; we are trying to instruct the people, not that they shall not give to all the Boards, but that they shall give wisely and justly. We are trying to rouse the consciences and the sensibilities, and excite the shame of churches that seem determined to draw from our treasury long after they are able to support themselves and give something to all the Boards besides. Will not all our brethren help us?

The following extract from the *Interior* we regard as sound in principle and forcible in illustration:

"The *Record* is right in its statement of correct principle. A seeming benevolence may be a moral wrong. The Church needs to be trained to justice as well as to liberal giving. A man who gives liberally to benevolent causes, and yet cannot pay for his own family's support, has made a mistake. A man thinking to do God service by giving fifty dollars to an urgent missionary plea, while his neighbors are compelled to feed his children to keep them from starvation, has misunderstood the meaning of God's commands. He ignores the very principle of Christian life.

"The case is not different with a church. One who is in debt, and able, by legitimate business, to carry his debt and pay the interest, may rightly give to benevolence; but the one who owes money he can never pay, nor pay for the use of, has no such rights. He owns nothing to give, and no man has a right to be generous with another's money. Such giving is not benevolence; it is a sin. Any good feeling awakened by such acts is not Christian, but selfish. It may be hard for one accustomed to giving to refuse an earnest call for benevolence, but self-denial is sometimes required to be just.

"A church may be in debt for its building, able to carry its indebtedness, and give liberally to missions, and be just. But a church cannot be weak and unable to support itself, and call upon its neighbors to help

it barely live, and have the name of being generous to mission causes, without the charge of moral wrong. Sentiment and justice are sometimes very far apart."

---

#### SYSTEMATIC BENEVOLENCE.—A GOOD BEGINNING.

[We commend to our readers the following letter. We hope others will be stimulated to follow the example:]

"I am on the Synod's new Committee of Benevolence, as recommended by last General Assembly. We had a meeting in Detroit last week. I represent Home Missions on the committee, and want all the documents you think I need mailed to me. My object is to get every church in this Synod to take up a collection for Home Missions, and as near the 1st of January as possible,—say before the 10th. I intend to send a document to each church on the subject, and would like from you the number of churches in this Synod who contributed last Assembly year, and the amounts, and the amount you expended in this Synod during that time, and in what Presbytery; also the number and amount given this year up to January 1st, the amount expended and number of churches last, and to January 1st this year, which have not contributed."

---

"TEKAMAH, NEB., *September 29, 1879.*

"DEAR BRETHREN:—The time has again arrived for my quarterly report and also for my *annual* report. I have no extended report to make for the churches of Decatur and Silver Creek. In these two churches I have only been able to "hold the fort." I have met all my appointments, and there is seemingly a good degree of interest. Congregations have been very large, but no visible fruit since the special meetings last winter. Where a sermon is only preached once in two weeks, little fruit can be expected, as the influence of one sermon is lost before another is preached. We must therefore depend upon special services in these mission fields. So much for Decatur and Silver Creek. Now for Tekamah. We have a more encouraging report. Seven have been added since my former report, and there are several more whom I expect soon. This church is in a very *flourishing condition*. Our attendance is large upon all the services. The people are making an earnest effort to raise funds to pay for the regular preaching of the gospel every Sabbath. It seems to me that the time has come for this church to move *forward*. The people feel so, and I have reason to believe something will be done.

"We have sustained a sad bereavement in the death of Mrs. C. K. Conger, wife of the oldest elder of the church, and one of the original eight who were here at the organization. *The cause of temperance* moves forward grandly: we hope to banish all intoxicants soon. *Deep interest* is felt in the Sabbath-school. We have an excellent corps of officers and teachers, and a good work is being accomplished.



“The Omaha and Northwestern Railroad is pushing on farther west. Business is lively. New settlers coming every day, buying land or entering the various trades and callings. Taking it *all in all*, the outlook for this field is bright.

“*To sum up the year's work*: I have preached to the church of Decatur thirty-eight sermons; visited the members four times during the year; *received fourteen into the church*. To the church of Silver Creek I have preached thirty-seven sermons; visited twice most of congregations; three or four times country congregations and widely scattered; have received five into church; during the year baptized two infants. Preached to Tekamah church fifty-five sermons; received into the fellowship of the church twenty-one. *Total into all the churches, forty*. By the blessing of God we expect more fruit next year.

“Faternally,

W. J. YOUNG.”

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“ARLINGTON HEIGHTS, October 13, 1879.

“DEAR SIR:—The letter containing check for the quarter ending October 1, 1879, has just arrived, and I hasten to express my thanks for the aid, and also for the promptness with which it was forwarded. I have nothing of great importance to report concerning my work here, except that I endeavor faithfully to preach the truth, and that the people are also faithful in their attendance upon the stated services of the sanctuary. Our audience has averaged during the summer months, in the morning about 150. Some of the people live five miles distant, but have shown their appreciation of the gospel by their regular attendance even during the warmest weather. I endeavor to visit my people at least two or three times during the year, and have prayer and private conversation with them on the subject of religion. I try to look for present results when I preach, and have labored to make men feel that “now is the accepted time,” rather than to look for set times and occasions. It is difficult, in these churches that have grown up under the influence of Methodism to a large extent, to make men believe that they can come to Christ except in the midst of a great revival, hence they are looking for no results during a great part of the year. My own feeling is, that every communion season should be a season of ingathering, and I hope to make my people feel the same. We have not a very large American population here. Fully two-thirds of the inhabitants of the village and country are Germans, and they are almost invariably Lutheran in their belief, and are very clannish. There is not much hope of reaching the present generation, but their children, by their attendance at the public schools, become somewhat Americanized and are more accessible. The children in our Sunday-school are tender upon the subject of religion, and are coming one by one into the communion of the Church. Three children and one adult person made a profession of their faith at our last communion. A large sewing machine factory, lately established, has brought about 120 men into our midst, and they are, with only a few

exceptions, irreligious. Pray for us that the gospel may be effectual in winning them to Christ.

Sincerely yours,

“WM. M. BARTHOLOMEW.”

“HAMMOND, October 7, 1879.

“DEAR BRETHREN:—I am at present several hundred miles from my field of labor. Before leaving Farmington I did not find time to send you my last report. After an absence of over five years I have returned to the scenes of my childhood, in Hammond, St. Lawrence Co., N. Y. The fields and fences and the rocks and hills bear a familiar look; but the people look older, and many have been called away.

“Last month completed my fourth year at Farmington. In reviewing these four years, I think of toil such as I have not experienced before—of encouragements and discouragements; I think of a long, steady pull, and much of the time up-hill.

“Since returning to my home in Hammond, I have been naturally led to compare fields of labor. On leaving the Seminary, I came here, and for nearly two years preached to my home people. They were years of hard study, and still I had no such solicitude and sense of responsibility as I now feel. For more than half a century the gospel has been preached to this people, so that the prevailing sentiment in the community was a Christian sentiment. The church machinery seemed to be all in good running order, and one of the principal duties of the minister was to keep it running. How different from all this is much of the work to be done in our new fields of labor! The work of the minister is not easy anywhere. Some one has said that the Christian ministry is the most difficult as well as the most honorable of callings; yet the difficulties to be met and overcome, it seems to me, are greater in a new field than in one which has been cultivated for a long time. There is, as you well know, a fearful strain, physical and mental, on the majority of our home missionaries.

“Before taking the train at St. Paul I met Brother Lyon, and in the conversation something was said about annexing, for the present, Dundas and Forest to my diocese, my giving them one Sabbath of each month. I do not know as yet Brother Lyon’s decision. He may think of a better plan.

“Sincerely yours,

JAMES ROGERS.”

#### HOME MISSION APPOINTMENTS FOR NOVEMBER, 1879.

*Of the following, thirteen are Sustentation Pastorates.*

Rev. W. E. Faulkner, East Nassau & Brainard, N. Y.	Rev. I. J. Cowles, Huntingdon Valley,	Pa.
Rev. I. Swift, East Syracuse,	“ Rev. J. P. Kennedy, Centerville,	“
Rev. W. Bryant, East Lake George & Bay Road,	“ Rev. J. G. Lyle, Wheeling, 3d,	W. Va.
Rev. C. W. Maccarthy, Constantia & Cleveland,	“ Rev. J. A. Brown, Allen Grove, Wolf Run and	“
Rev. W. N. Cleveland, Alder Creek & Forestport,	“ Limestone,	“
Rev. N. F. Nickerson, Malden,	“ Rev. A. M. Hooke, Bowling Green and Salem,	Ky.
Rev. J. J. Crane, Stanhope,	N. J. Rev. J. B. McDonnall, Cloverport & Plum Creek,	“
Rev. C. T. McMullin, Absecon, Leeds & Somers’	“ Rev. C. G. Selleck, New Smyrna,	Fla.
Points,	“ Rev. S. G. Hair, Youngstown, 2d,	Ohio.
Rev. J. Fox, Hampden,	Md. Rev. J. C. Kreusch, Lowell,	“
Rev. J. Salmon, Bangor,	Pa. Rev. A. B. Maxwell, Columbiana,	“
Rev. F. Orr, Tunnelton,	“ Rev. J. Gilmore, Hanover and Elizabeth,	Ind.
Rev. H. J. Crane, Nicholson,	“ Rev. W. J. Jones, Corydon,	“
Rev. A. Tully, Upper Mt. Bethel,	“ Rev. J. Montgomery, Mt. Vernon,	“

Rev. B. C. Swan, Enfield, Sharon & McLeansboro', Ills.	Rev. S. T. McClure, Glenwood, Mo.
Rev. F. Clendennin, Nashville,	Rev. T. D. Roberts, North, Oak Grove & Weston, "
Rev. R. W. Allen, Murrayville,	Rev. W. Asdale, Gallatin and Bethel, "
Rev. J. Gordon, Shobonier,	Rev. J. D. Beard, Avalon, "
Rev. S. N. Vail, Ashton,	Rev. B. D. Luther, Graham and Barnard, "
Rev. J. Moore, Galesville,	Rev. D. R. Todd, Whiting, Netawaka & Corning, Kan.
Rev. H. Pullen, Fort Howard,	Rev. J. A. Hahn, Norton, "
Rev. E. Dickenson, Brodhead,	Rev. D. Kingery, Burrton and Valley, "
Rev. J. Fairchild, Stepenon,	Rev. S. Bacon, Bethel, Netherlands and Mt. Pleasant, "
Rev. J. S. Westcott, Jenny,	Rev. J. S. Fleming, Leesburg, Stafford and Livingston, "
Rev. E. Bos, Baldwin,	Rev. A. V. Stout, Baldwin City, Black City and Vineland, "
Rev. J. B. Muraire, Robinsonville, Green Bay & St. Maurice,	Rev. W. H. Niles, Stephenville and Bosque, Texas.
Rev. F. P. Baker, Rural and Oak Grove,	Rev. G. Van Emau, Valley Creek, "
Rev. B. G. Riley, Waunaka,	Rev. J. W. Partridge, Canon City, Col.
Rev. H. A. Winter, Madisou, German,	Rev. J. A. Mitchell, Clear Lake, 1st & 2d, Cal.
Rev. G. W. Barlow, Detroit, Calvary,	Rev. E. Verree, San Francisco, French, "
Rev. E. F. Tanner, Tompkins and Springport, Mich.	Rev. W. F. P. Noble, Pasodina, "
Rev. G. D. Marsh, Redwood Falls,	Rev. J. N. Hubbard, Tracy, "
Rev. O. W. Winchester, Fergus Falls, Minn.	Rev. H. B. McBride, Ukiah, "
Rev. J. M. McCahan, Delano, Maple Plains and Long Lake,	Rev. T. J. Weekes, San Juan and Lopez, Wash. Ter.
Rev. I. S. Dodd, Winnebago City,	Rev. M. G. Mann, Puyallup Indians, "
Rev. J. D. Todd, Woodbury and Sumner,	Rev. S. H. Young, Fort Wrangel, Alaska.
Rev. C. M. Lombard, Lyons, Iowa.	
Rev. E. H. Sayre, Wilson's Grove, Caldwell and Dayton,	
Rev. J. Liesveld, Ramsey, German,	
Rev. W. H. Johnson, Turtle & Forest Rivers, Dakota.	
Rev. F. W. Iddings, Grand Forks,	
Rev. J. Patterson, Lone Tree and Avon, Neb.	
Rev. G. W. Goodale, Pawnee City,	
Rev. A. B. Irwin, Stirling and Helena,	
Rev. W. T. Gibson, Summit,	
Rev. R. H. Jackson, Appleton City and Westfield, Mo.	
Rev. E. P. Keach, Whitewater, Bristol & Pl. Hill, "	

## TEACHERS.

Mrs. M. W. Conyer, Salt Lake City,	Utah.
Miss Sarah J. Irwin, " "	" "
Miss Mary E. Moore, " "	" "
Miss Anna Noble, Springville,	" "
Miss P. H. Wheeler, Payson,	" "
Mr. R. W. Hall, Ocate,	New Mex.
Mrs. R. W. Hall, "	" "
Mrs. A. R. McFarland, Fort Wraugel,	Alaska.

## RECEIPTS FOR HOME MISSIONS IN NOVEMBER, 1879.

ALBANY.—*Albany*—Amsterdam 2d, 81 30; Ballston Spa, 39 44; Bethlehem, 11 10; Charlton (Ladies, 10 85), 21 92; Jefferson, 3 53; New Scotland, 8; Northampton, 12 50. *Champlain*—Belmont, 15; Burke, 16; Malone (1000 of which from Hon. W. A. Wheeler), 1049 36; A Friend, 10. *Columbia*—Hunter, 13. *Troy*—Mechanicsville, 6 66; Stillwater 1st, 23; Troy, Woodside (Class No. 6, 18 49), 156 56; Waterford (sab-sch., 30), 174 92; Whitehall, 18. 1660 29

BALTIMORE.—*Baltimore*—Baltimore, Broadway, Bible class, 13 03; Baltimore, Westminster, a member, 5; Cumberland, 45; Deer Creek (Harmony), 27 09; Ellicott's City (sab-sch., 22 50), 32 50; Emmitsburg, 35; Piney Creek ("E. C.," 10), 32 50; Williamsport, 16 50. *New Castle*—Green Hill and Rockland (sab-sch., 20), 32; Port Deposit, 40; St. George's (sab-sch., 20), 32; White Clay Creek, 31 60. *Washington City*—Clifton, 5 55; Manassas, 3; Vienna, 5; Washington 1st, 38; Washington, N. Y. Avenue, 61 92. 455 69

CENTRAL NEW YORK.—*Binghamton*—Binghamton, North, 3 48; Cannonsville, 6; Nichols, 5 70; Owego, 92. *Otsego*—Cherry Valley, 81; New Berlin, 9 42. *St. Lawrence*—Canton, 22 59; Carthage, 20; Gouverneur, 77. *Syracuse*—Cazenovia, 69; Cleveland, 4; Constautia, 6 55; Marcellus, 130; Skaneateles, 100; Syracuse 1st (in part), 93 71; Syracuse, Park Central, 200; A Friend, through Rev. M. N. Preston, 200. *Utica*—Holland Patent, 20 45; Knoxboro', 56 35; Martinsburg, 9 70; Turin, 4 10; Utica, Bethany, 16 60; Verona, 12 45. 1240 10

CINCINNATI.—*Chillicothe*—Moreytown, French, 5. *Cincinnati*—Cheviot, 1st German, 7; Cincinnati 5th, 46 47; Cincinnati 7th, 41; Cincinnati, Avondale, 50; Cincinnati Central, 171 30; Cumminsville, 42 41; Morrow, 15; Williamsburg, 2 14. *Dayton*—Blue Ball, 12 65; Carrolton, 2 30; Clifton, 104 91; Greenville, 9; Oxford, 40; Springfield 1st, 113; Xenia, 13 16. *Portsmouth*—Hanging Rock, 3 25; Mt. Leigh, 11 41; Red Oak, 14; Russellville, 20. 724 00

CLEVELAND.—*Cleveland*—Cleveland 2d, sab-sch., 25; Cleveland, Euclid St., 30; Cleveland, Woodland Ave., 98 20; Strongville, 5 92; Western Reserve College, 9 52; Rev. A. Y. Tuttle, 1. *Mahoning*—Mineral Ridge, 11; Youngstown 1st, 23 48. *St. Clairsville*—Rock Hill (Ladies' Society, 30), 49 12; Short Creek, 9; York, 8.

*Steubenville*—Bethel, 14 85; New Harrisburg, 2; Oak Ridge, 8 60. 295 69

COLORADO.—*Colorado*—Cheyenne, 15. 15 00

COLUMBIA.—*Oregon*—Pleasant Grove, 12; Salem, 18. 34 35

*Puget Sound*—Taconia, 4 35. 4 35  
COLUMBUS.—*Athens*—Bristol, 4. *Columbus*—Reynoldsburg, 5. *Marion*—Berlin, 5 45; Liberty, 11; Porter, 3 52; Radnor, 6 85; Sunbury, 4 24; Trenton, 6 67. *Wooster*—Apple Creek (sab-sch., 7 11), 25 91; Ashland, 37 16; Belleville (sab-sch., 2 57, Ladies, 1 50), 6 22; Hopewell, 44 14; Olivesburg, 15; Plymouth, 8 25; Savannah, 13 15; Shreve, 17; Wooster 1st (sab-sch., 9 19), 67 79; Wooster, Westminster, 22 50. *Zanesville*—Dresden, 37 06; Linton, 6 50; Madison, 37 40; Putnam, 82 30; Utica, 15 37; Jefferson, 9; Rev. W. D. Wallace, 5. 496 48

ERIE.—*Allegheny*—Allegheny, North, 333 97; Allegheny, Providence, 31; Cross Roads, 13 44; Hilland, 9 12; Leetsdale, 54 85; Sewickley, 495. *Butler*—Centre, 6 16; Harlansburg (sab-sch., 12), 30 36; Leesburg, 12 41; Sunbury, 9. *Clarion*—Clarion, 21; Licking, 4 66; Oak Grove, 3; Sligo, 15; West Millville, 2 15. *Erie*—Rev. R. Craighead, 100; East Greene, 5 45; Franklin, 65; Girard, 12 05; Hadley, 3; Harbor Creek, 7; Mercer 1st, 46. *Kittanning*—Appleby Manor, 12 59; Currie's Run, 29; Elderton, 10 53; Saltsburg, 44 59. *Shenango*—Beaver Falls, 45; New Brighton, 62 50; Newport, 6; Slippery Rock (sab-sch., 9), 20. 1509 83

GENEVA.—*Cayuga*—Auburn 2d, 73 21; Dryden (sab-sch., 6), 23 44. *Chemung*—Burdett, 15; Elmira 1st, 18 50; Watkins, add'l, 27. *Geneva*—Geneva 1st, 30 38; Penn Yan, 43; Phelps, 46 04; Romulus, sab-sch., 30. *Lyons*—Lyons, sab-sch., 10. *Steuben*—Canaseraga, 5; Corning, 11 64. 333 21

HARRISBURG.—*Carlisle*—Carlisle 1st, 37; Carlisle 2d, 124 07; Dickinson, 14; Gettysburg, 28; Greencastle, 80; Welsh Run, 5. *Huntingdon*—Bethany, 5; Buffalo Run, 2; Clearfield, sab-sch., 19 16; Hollidaysburg (sab-sch., 6 88), 26 93; Logan's Valley, 25; Lower Spruce Creek, 25; Milesburg, 6 50; Moshannon, 65 cts.; Newton Hamilton, 10 70; Oriskania, 4 12; Perysville, 27 83; Petersburg (sab-sch., 10 25), 20 80; Sinking Valley, 21; Snow Shoe, 2 35; Spring Creek, 39; Spruce Creek, 154 50. *Northumberland*—Bald

Eagle and Nittany, 17 60; Hartleton, 4; Lycoming (sab-sch., 10), 20; Mooresburg, Ladies, 13 86; Washington (sab-sch., 18 30), 84; Williamsport 2d, 22 58; Rev. P. Camp, 5. *Wellsboro*—Elkland and Osceola, 11. 856 65

ILLINOIS CENTRAL.—*Bloomington*—Chenoa, 6; Clinton, 18; Hooperton, 4 60; Jersey, 10; Minonk, 10; Rossville, 10 25. *Peoria*—Canton, 8 35; Ipava, 14; Knoxville, 15 82. *Schuyler*—Bardolph, 8; Kirkwood (Ladies' Soc., 10), 18. *Springfield*—North Sangamon, sab-sch., 10. 133 02

ILLINOIS NORTH.—*Chicago*—Bloom, 10 75; Chicago 1st, 500; Chicago 2d, from Mrs. Keep, 2; Chicago 4th, 807 70; Chicago, Jefferson Park (in part), 155; Chicago, Forty-first St., 10 84; Manteno, 15. *Freeport*—Warren, 5 96. *Ottawa*—Aurora, 10 60; Granville, 7; Oswego, 3 40; Paw Paw Grove, Ladies' Society, 9. *Rock River*—Aledo (Ladies' Soc., 10), 21; Edgington, 19 50; Fulton, 2; Geneseo, 10; Newton, Ladies' Society, 19; Pleasant Ridge, 3 80; Princeton (sab-sch., 2), 32; Woodhull (sab-sch., 2), 14. 1658 55

ILLINOIS SOUTH.—*Alton*—Rev. A. T. Norton, D.D., 2; Alton (sab-sch., 8 04), 21; Bethel, 3 15; Elm Point, 3 30; Hillsboro, 5 05; Jerseyville, sab-sch., 5. *Carro*—Bridgeport, 4; Carbondale (sab-sch., 5), 12; Carmi, 2 10; Enfield, 10 15; Equality, 1; Fairfield, 6; Harrisburg, 3; McLeansboro, 2 25; Mt. Vernon, 3 08; Nashville, 1 23; Pisgah, 15; Sharon, 4 15; Union, 4. *Mattoon*—Vandalia, 34 50. 141 96

INDIANA NORTH.—*Crawfordsville*—Bethany, 66 30; Ladoga, 2 60; Zionsville, Ladies' Soc., 2. *Fort Wayne*—Elkhart, 8 65; Fort Wayne 1st, 66 67; Hopewell, 1; Kendallville, 14 09; Swan, 2. *Logansport*—Michigan City (Ladies' Soc., 25 cts.), 75 25; Monticello, Ladies' Soc., 10; Plymouth, 1 26; Remington, 6; South Bend 2d, 6; Valparaiso, Ladies' Soc., 14. *Muncie*—Montpelier, 75 cts.; New Hope, 1 75; Peru, 45; Shiloh, 3 50; Wabash, 7 69; Xenia, 1. 335 51

INDIANA SOUTH.—*Indianapolis*—Bainbridge, 2 30; Carpentersville, 4 56; Hopewell, 49 09; Indianapolis 11th (Ladies, 2, sab-sch., 1 40), 10. *New Albany*—Bedford, Ladies' Soc., 8; Madison 1st, sab-sch., 16 06; Rehoboth, 4 65; Valley City, 35 cts. *Vincennes*—Evansville, Grace, 34 95; Graysville, 4 30; Indiana, 10 65; Royal Oak, 5 30; Sullivan, 17; Terre Haute 2d, 25 10; Vincennes 1st (sab-sch., 7 15), 21 75. *White Water*—Connersville, German, 8; Hopewell, 3; Mt. Carmel, 8; Rushville (sab-sch., 2 50), 11; Versailles, 4. 248 06

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, Mission Branch, 29 41; Centre Junction, 3 03; Clinton, 22; Mechanicsville, 7 62; Vinton 1st, 52 27; Wyoming, 23. *Dubuque*—Dubuque 2d, 30; Dubuque, Ger., 5; Lansing, 5; Manchester, 10; Sherrill's Mound, sab-sch. class, 1. *Fort Dodge*—Cherokee, Ladies' Soc., 10. *Waterloo*—Butler Centre, Ladies, 4 07; Marshalltown, 18 30; Pisgah, Ladies, 10; Rock Creek, 4 50; Salem, 9; Steamboat Rock, 6 40; Toledo, 7. 257 60

IOWA SOUTH.—*Council Bluffs*—Logan, 15; Villisca, 6. *Des Moines*—Lineville, 10; Newton, 5 90. *Iowa*—Birmingham, 8 10; Keokuk, Westminster, 25 01; Kossuth 1st, 4 31; Libertyville, 2 15; New London, 7. *Iowa City*—Keota, 10; Lafayette, 6; Martinsburg, Children's Mission Band, 5 65; Muscatine, German, 6; Red Oak Grove, 6; Tipton, 13 04. 130 16

KANSAS.—*Emporia*—Peabody, 12; Wichita, 25. *Larned*—Lyons, 4 40. *Neosho*—Ottawa, 10 30. *Solomon*—Cresson, 1 70; Delphos, 3; Glasco, 7; Osborne, 3; Rubens, 6; Jewell Centre, 2 15; Twelve Mile, 2; White Rock, 4; Rev. J. F. Donaldson, 2 50. *Topeka*—Clay Centre, 6 25. 89 30

KENTUCKY.—*Louisville*—Louisville Central, 62 07; Thomas Stevens, Esq., 300. *Transylvania*—Harmony, 10; Paint Lick, 5. 377 07

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, E. D., 143 53; Brooklyn 1st, add'l, 215; Brooklyn 2d, 167; Brooklyn, Green Ave., 5; Brooklyn, Lafayette Ave. (in part), 1574 13; Brooklyn, Memorial, 36 50; Brooklyn, Siloam, 6; Brooklyn, Throop Ave. Mission, sab-sch. Missy Assoc'n, 100. *Long Island*—Middletown, 10 72; Moriches, 20. *Nassau*—Islip (Monthly Concert, 1 25), 9 75. 2287 63

MICHIGAN.—*Detroit*—Holly, 15 50; Plymouth 1st, 22; Stony Creek, 20. *Grand Rapids*—Ludington, 6; Ferry Ministry Fund, 50. *Kalamazoo*—Kalamazoo 1st, 115 25; Kalamazoo North, 15; Plainwell, from

R. Smith, 5; Sturgis, 15 80. *Lansing*—Hastings, 22; Lansing 1st, Ladies, 10. *Saginaw*—Bay City, 23; Flint, 45. 364 55

MINNESOTA.—*Mankato*—Medelia, 3 50. *Red River*—Fargo, 7 10. *St. Paul*—Red Wing, Ladies' Society, 60; Shakopee, 5; St. Paul 1st, 30; Willmar, 6. *Winnona*—Kasson, 5 71. 117 31

MISSOURI.—*Osage*—Appleton City, 8 10; Butler, 9; Centre View, 18; Montrose, 4 20; Westfield, 2. *Ozark*—Bellevue, 2; Mt. Bethel, 2. *Platte*—Chillicothe, 4 20; St. Joseph, North, 2 25. *St. Louis*—Zoar, 15. 66 75

NEBRASKA.—*Nebraska City*—Fairmont (Ladies' Soc., 4 50), 9 50; Geneva, 3; Helena, 3; Stirling, 2 60. 18 10

NEW JERSEY.—*Elizabeth*—Basking Ridge (sab-sch., 15, Ladies, 16, Franklin sab-sch., 5), 125; Cranford (sab-sch. Missy Assoc'n, 8 33), 17 33; Dunellen, 13; Elizabeth 1st, 255 48; Elizabethport, 33; New Providence, 5; Roselle 1st, 23 25; Summit, Central sab-sch., 17 48. *Jersey City*—Englewood, 771 32; Paterson 1st, 110; Tenafly, 8 14. *Monmouth*—Bordentown, 12; Bricksburg, 5 43; Jacksonville, 6; Matawan, 24 23; Providence, 6; Tom's River, 7 92; Whiting and Shammong, 5. *Morris and Orange*—Mendham 2d, sab-sch., 5; Morristown 1st, add'l, 1; Parsippany, Mrs. S. B. Harrison, 5. *Newark*—Bloomfield, Westminster, 46 71; Montclair (in part), 88 51; Newark 1st, 94 25; Newark, Park, 35 20; Newark, South Park, 345 61. *New Brunswick*—Anweld 2d, 10 50; Kingwood, 4; Kirkpatrick, Memorial, 17; Lambertville (in part), 55 05; Princeton 2d, 80 81; Trenton 1st, 426; Trenton 5th, sab-sch., 1 31; Trenton, Prospect St., 28 34. *Newton*—Hackettstown, sab-sch., 25; North Hardistown, 35; Phillipsburg, 13; Wantage 2d, 10; Yellow Frame, 6 18. *West Jersey*—Brainerd, 1 30; Bridgeton 1st, 125; Bridgeton 2d, 53; Bridgeton, West, 44; Camden 1st, add'l, 2; Cedarville 1st, 21; Cedarville 2d, 5; Clayton, sab-sch., 13; Hammonton, 4 41; Swedesborough, Ladies, 4 25. 3052 01

NEW YORK.—*Boston*—Providence, 15. *Hudson*—Callicoon, 2 50; Centreville, 14 13; Circleville, sab-sch., 6 50; Florida, 37 25; Hamptonport, 21 62; Monroe, 8; Ridgebury, 2; Rockland 2d, 2 50; Washingtonville 1st, 30; West Town, 26. *New York*—Harlem 1st, 19 52; New York, Brick (in part), 1022 32; New York, Rutgers, 321 98; New York, Scotch, 1058 56; New York, Fourth Ave., Monthly Concert, 25 26; Covenant Chapel, 14 90; S. B. W. McKee, Sup't, 90 72. *North River*—Poughkeepsie, 83 98; Pleasant Plain, 16 25. *Westchester*—Bridgeport, 72 31; Mahopac Falls, A Lady, 10; Mt. Kisco, 21 52; Stamford, add'l, 7; Youkers 1st, Monthly Concert, 2 06; Yorktown, 26. 2967 88

PACIFIC.—*Benicia*—Callistoga, 5 25; Davisville, 15 70; St. Helena, 15. *Sacramento*—Virginia City, 23 85; Rev. W. H. Tallmadge, 2 50; Rev. W. P. Koutz, 5. *San Francisco*—San Francisco, Howard, 9 80. *San José*—Watsonville, 8 50. 85 60

PHILADELPHIA.—*Chester*—Downington, Central, 15; Honey Brook, 123 82; New London, 29 14; Oxford, 110 34; Phoenixville, 3 50; Trinity, 4 56. *Lackawanna*—Canton (sab-sch., 7, East Canton, sab-sch., 2), 35; Harford, 22; Langcliff, 5; Mt. Pleasant, A widow's mite, 10; New Milford, 9 71; Rushville, 2; Stevensville, 5; Tunkhannock, 17 09. *Philadelphia*—Philadelphia 2d (E. C. N.), 122 74; Philadelphia 10th, 746; Philadelphia, Tabernacle (sab-sch., 50), 146. *Philadelphia Central*—Philadelphia, Alexander, 107 66; Philadelphia, Central, 248; Philadelphia, Cobocksink, sab-sch., 12 26; Philadelphia, Olivet, 41 31; Philadelphia, West Arch St., 114 46; Kendertown, 17. *Philadelphia North*—Ann Carmichael, 5 84; Bridesburg (sab-sch., 15), 25 50; Frankford, Monthly Coll., 18 32; Neshaminy, Warminster, Fairview sab-sch. (3 50 of which from Mrs. E. C. Mearns' Primary Class), 6 57. *Westminster*—Pine Grove, 1; Slateville, 19 06. 2023 88

PITTSBURGH.—*Blairsville*—Beulah, 106 10; Blairsville, 128 51; Congruity (sab-sch., 10), 32; Cross Roads, 9; Johnstown (sab-sch., 10), 35; Latrobe, 6; New Alexandria (sab-sch., 9 84), 69 84; New Salem, 20; Unity, 42. *Pittsburgh*—Birmingham 1st, 11 55; Bridgeville, 21; Cannonsburg, 34 87; Centre, 6 52; Chartiers, 20 52; Mt. Olive, 4; Oakdale, 26 80; Pittsburgh 1st, 549 67; Pittsburgh 2d, 38 76; Pittsburgh

## LEGACIES.

2d (in part), 1509 11; Pittsburg 7th, 5 84; Pittsburg, Bellefield, 78; Racoon, 163; Riverdale, 2. *Redstone*—Mt. Pleasant, 36 40; Somerset, add'l, 5; *Washington*—Bethlehem, 2 62; Cove, 15; Hookstown, 6 51; Lower Buffalo, 17; Lower Ten Mile (sub-sch., 6 50), 21; Mt. Prospect, 54 13; Upper Buffalo, 52 13; Waynesburg, 10 25; Wellsburg (sub-sch., 5 50), 35 68; West Liberty, 12 50. *West Virginia*—Fairmount, 2 93; Newburg, 8 50. 3199 78

TENNESSEE.—*Kingston*—Bethel, 4. *Union*—New Prospect, 3 80; Westminster, 1 50. 9 30

TOLEDO.—*Bellefontaine*—Bellefontaine, 8 50; Bucyrus, 10 92; Marseilles, 8; West Liberty, 1 51. *Huron*—Elmore, 7; Genoa, 4; Graytown, 6; Huron, 8. *Lima*—Bluffton, 3 14; Delphos, 6 13; Findley 1st (Lilies of the Field), 10. *Maumee*—Toledo 1st, 37; West Bethesda, 8. 118 20

WESTERN NEW YORK.—*Buffalo*—Silver Creek, 13. *Genesee*—Batavia, 96 92; Bethany, 6; Corfu, 30; Leroy, 36 66. *Genesee Valley*—Angelica, 5 67. *Niagara*—Niagara Falls, 74 64. *Rochester*—Mount Morris, 37 85; Rochester Brick (sub-sch., 225), 300; Sparta 2d, 8. 608 74

WISCONSIN.—*Chippewa*—Bangor, 1 80; Independence, 4; Hudson 1st, 12 30; Lewis Valley, 1 60; Neshaunoc, 8 22. *Lake Superior*—Negaunee, 8. *Milwaukee*—Cambridge, 5 03; Cedar Grove, 5; Delafield, 3 77; Milwaukee, Calvary, 27 82; Stone Bank, 4 69. *Winnebago*—Appleton, 3; Fond du Lac, 17 51; Green Bay, 1 81; Robinsonville, 2 77; St. Sauveur, 73 cts. *Wisconsin River*—Highland, 3; Madison, 31 66; Pulaski, 5. 147 71

Ladies' Board of Missions, N. Y., 225 00

Total received from churches, \$26,274 96

Elizabeth E. Sigler, deceased, late of Lake City, Minn., 71 75; Sally Logan, deceased, late of Shelbyville, Ky., 477 16; John Alexander, deceased, late of Mifflin Co., Pa., add'l, 666 50; Eleanor Cook, deceased, late of Newport, Ohio, add'l, 240; Miss Abby C. Choate, deceased, late of East Derry, N. H., add'l, 432; John Bowman, deceased, late of Mercer Co., Pa., add'l, 100; Amos Smith, deceased, late of Lebanon, Ohio, add'l, 66 66; Samuel A. Craig, deceased, late of West Alexander, Pa., 500 (less collateral inheritance tax, 25) 475. \$2,529 07

## MISCELLANEOUS.

East Bloomfield, N. Y., Presbyterian ladies, 33; J. E. Cooper, New Castle, Ky., 5; Society of Inquiry of Union Theological Seminary, 8 19; "S. I.," 20; East Bloomfield ch., N. Y. (monthly concert collection, 11; "Huntingdon," 50; John Richard, Raisin, Mich., 9 50; Rev. Lemuel Brooks, Churchville, N. Y., 1000; Rev. T. S. Childs, D.D., Hartford, Conn., 25; I. J., 10; Burnt Mills Union sub-sch., N. J., 4 25; Dr. W. B. Lyons, Huntingdon, Ind., 25; "Tithes for Home Missions," 55; F. D. Beebee, Esq., Brockport, N. Y., 500; "C. Cona.," 5; "A Friend," 10; A lady of the Presbyterian ch., 5; "Amicus," Wellsville, Ohio, 8; Mrs. C. L. McDermid, Victor, Iowa, 1; interest on the John C. Green Fund, 600; interest on Bowes legacy, 50; interest on permanent funds, 275. 2,659 94

Total in November, 1879, \$31,463 97

O. D. EATON, Treasurer,  
23 Centre St., N. Y., P. O. Box 3863.

## RECEIPTS FOR SUSTENTATION IN NOVEMBER, 1879.

ALBANY.—*Albany*—Bethlehem, 2 75; *Troy*—Green Island, 6. 8 75

BALTIMORE.—*Washington City*—New York Avenue, 1 50. 1 50

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 86 cts. *Utica*—Utica 1st, sub-sch., 12. 12 86

CLEVELAND.—*Cleveland*—Strongsville, 1 47. 1 47

ERIE.—*Butler*—Centre, 1 53; Leesburg, 3. *Erie*—Titusville, 140 30. 144 83

GENEVA.—*Chemung*—Elmira 1st, 4 59. *Steuben*—Corning, 1 80. 6 39

HARRISBURG.—*Carlisle*—Carlisle 1st, 15. *Huntingdon*—Perryville, 6 90; Spring Creek, 5. *Northumberland*—Williamsport 2d, 1 85. 28 75

ILLINOIS CENTRAL.—*Schuyler*—Kirkwood, 8. 8 00

ILLINOIS NORTH.—*Chicago*—Forty-first Street, 6 80. *Rock River*—Fulton, 1. 7 80

ILLINOIS SOUTH.—*Cairo*—Carmi, 55 cts; Nashville, 31 cts. 86

INDIANA NORTH.—*Logansport*—Plymouth, 32 cts. 32

IOWA SOUTH.—*Des Moines*—Wintersett, 8. *Iowa*—Keokuk, Westminster 1st, 6 20; Kossuth, 1 07. 15 27

LONG ISLAND.—*Long Island*—Setauket, 6. 6 00

MICHIGAN.—*Detroit*—Detroit 1st, 76 40. 76 40

MINNESOTA.—*Mankato*—Winnebago City, 8. *St. Paul*—Shakopee, 1. 9 00

MISSOURI.—*Platte*—Chillicothe, 4 50. 4 50

NEW JERSEY.—*Elizabeth*—Woodbridge, 10. *Jersey City*—Tenafly, 2 02. *Newark*—Park, 8 74. *New Brunswick*—Kingwood, 2. *Newton*—North Hardiston, 15; Sparta, 1; Yellow Frame, 1 53. *West Jersey*—Bridgeton 1st, 25. 65 29

NEW YORK.—*Hudson*—Washingtonville 1st, 15; West Town, 6. *North River*—Poughkeepsie, 8 42. *West Chester*—Mahopac Falls (a Lady), 5; Youkers, Westminster, 10. 44 42

PACIFIC.—*San Francisco*—San Francisco, Calvary, 52 76. 52 76

PHILADELPHIA.—*Chester*—New London, 7 24. *Westminster*—Pine Grove, 1; Stateville, 7. 15 24

PITTSBURGH.—*Blairsville*—Johnstown, 13. *Pittsburgh*—Pittsburgh 2d, 7 76; 3d, 100; Washington, West Union, 7. 127 76

TOLEDO.—*Bellefontaine*—Bucyrus, 2 72; West Liberty, 37 cts. *Lima*, Delphos, 1 52. 4 61

WISCONSIN.—*Milwaukee*—Delafield, 94 cts. *Winnebago*—Fond du Lac, 4 35. 5 29

Total in November, 1879, \$648 07

O. D. EATON, Treasurer,  
(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D. or  
Rev. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

## CLOTHING.

One box from the ladies of Nevada ch., Iowa, 20; 1 box from the ladies of Utica 1st ch., N. Y., 217; 1 box from the ladies of West Middleburg, Ohio, 25; 1 box from the ladies of Cooperstown, N. Y., 212 50; 1 box from the ladies of Harlem 1st ch., N. Y., 115; 1 box from the Mission Band of Evansville, Walnut Street ch., 80; 1 box from the ladies of Hollidaysburg ch., Pa., 115; 1½ barrels from the ladies of Lyons ch., N. Y., 130; 1 box from the ladies of Greenwich, N. J., 122; 1 box from the Greenleaf Circle of Newburyport 1st ch., Mass., 106 80; 1 box from the Ladies' Society of Peekskill 1st ch., N. Y., 156; 1 box from the Ladies' Missionary Society of Albany 1st ch., N. Y., 175; 1 box from the Ladies' Missionary Society of Lawrenceville ch., N. J., 133; 2 boxes from the ladies of Madison Square ch., N. Y. City, 140; 1 box from the ladies of Chicago 1st ch., Ill., 80; 1 box from the Great Valley ch., Pa., 74; 1 box from the ladies of Malone ch., N. Y., 65; 1 box from the ladies of Trenton 3d ch., N. J., 152 17; 2 boxes from the ladies of Franklin ch., Pa., 95 22; 1 box from the Western Reserve College ch., ladies, 44 75; 2 boxes from the Ladies' Missionary Society of South Third Street ch., Brooklyn, 150.

## BOARD OF EDUCATION.

## VISITS TO INSTITUTIONS.

Our first visit, in the autumn, was to the German seminary in Du-buque. Most of the teachers were away, and we had the pleasure of seeing only Prof. Schläger, and listening to a very clear and discriminating lecture from him on Inspiration. We also had an opportunity both of addressing the students, as a body, on What Constitutes a Call to the Gospel Ministry, and What is implied in it, and also of conferring with the candidates under care of the Board in particular. This school is excellently located on an eminence commanding a view of the river, and has a good building. It is entirely free of debt, but is deficient in teaching force. What it needs is a theological professor of the first class ability and attainments. For such a man they are now looking, and are ready to pay him and set him to work as soon as he can be had. It is to be hoped this will be done speedily. The school is one much needed. It is situated in the midst of a large and rapidly-increasing German population, covering whole counties in which there are hardly any but German churches. German ministers also form a large proportion of some of our Presbyteries in Iowa; and if our Church is to do its part of the work in supplying this portion of our immigrant population so powerful in its influence with the gospel, both of our German seminaries must be strengthened. Much has been said about their superfluity, and also about the expediency of uniting them with seminaries already established; and in compliance with the suggestions offered in various quarters, the measure has been earnestly discussed by those having the institutions in charge. In every case difficulties insuperable have presented themselves, rendering such a measure impracticable. If we are to raise German ministers, they must be educated where they shall not lose command over their own language, or interest in their own people. In almost every instance where they have been reared in our institutions they have become disqualified for their German work, and gone into our churches. The fact, therefore, must be considered as settled, that if we would labor among the Germans, it must be through the agency of men who are educated to be interpreters between them and ourselves by just that two-fold training which is given in these institutions. And for every good man thus trained there can be found a German congregation. On this point there is no difficulty. We ought to have hundreds of them where now we have tens. The increase is limited only by the lack of men. And would that our

American Christians could only see this fact in all the magnitude of its importance, and accomplish what is within their power in this direction. One thing is certain, either we must take care of the Germans, or the Germans will take care of us. The latter seems to be the case already in some of our cities. And whose is the fault?

Our next visit was to Lenox Institute, at Hopkinton, Iowa. This was founded by, and is under the care of, the Synod of Iowa North. Its efficient and popular president is Rev. Samuel Hodge, D.D. According to the prevailing custom at the West, both sexes are admitted. At present, the whole number in attendance in the three departments, Classical, Scientific, and Preparatory, is 185. The instruction, so far as we had the opportunity of observing, is thorough. The chief lack would be in the Scientific Department, owing to the want of a good cabinet and apparatus. Being situated in a small town, and on a side road, the question of removing it to Cedar Rapids, and there combining it with the Bell Academy, is under consideration by the Synod. The advantage of the change would be found in the larger constituency it would thereby obtain, and a considerable amount of property by way of endowment. The Presbyterians of Northern Iowa owe it to themselves to put this institution on a strong foundation, and give it a full chance to grow with the growth of the State. It is essential to their ecclesiastical development. They cannot afford to let their youth be trained for them by other denominations or by other States. Now that they have a good beginning, full of life and promise, their manifest policy is to foster it into a means of influence and power by a liberal and steady contribution to its funds. While here, we had the opportunity of extemporizing an address to the students and towns-people in the evening, and of conversing with the candidates under our care.

Our third visit was to Parkville College, Missouri. This is situated directly on the banks of the Missouri River, about six miles from Kansas City. Its origin and design are peculiar. The founder and ruling spirit and president is the Rev. J. A. McAfee, whose aim was to establish an institution where earnest-minded, resolute young people of both sexes, without means, might obtain a Christian education that should fit them for working in the church as ministers or as teachers. In this plan he was supported by Mr. Park, the gentleman from whom the town takes its name, but now resident in Illinois, who donated for his use some buildings originally designed for a hotel, and also a large farm. It has now been in operation some six years. Here are gathered eighty students, most of whom board in commons, supply the greater part of the food for the table by working the farm, while the young ladies, in routine, and by sets, do the cooking and providing. Three hours a day are thus consumed, and the rest of the time is devoted to study. Break-

fast is taken punctually at six, and dinner at noon. After these two meals religious exercises are held, when the president delivers a half-hour lecture on some fundamental Biblical truth, coming up in the order of a systematized series. The College is regularly constructed for a four years course, with a Preparatory Department, and is in the hands of a corporate body of trustees. What it greatly lacks is teaching force, and the funds which alone can obtain it adequately. A contribution of \$10,000 would at once secure \$10,000 more, and lift the institution out of all straits. Once fully established, it has the pledge of a large bequest from Mr. Park, and its future is secured. And would that this \$10,000 could be had. The heroic energy of the president and teachers, and the downright pluck of the students in working out their own support under so many disadvantages, merit the liberal encouragement of the Church. Of course the education received is not, in a literary point of view, of the highest kind. It does not pretend to rank with our Eastern institutions, and there is much room for improvement. Still it must be said that President McAfee has succeeded in contributing some very valuable men to the ministry of Missouri, and is much honored by many of the brethren for his faithful and self-sacrificing labors. Certainly he was an astonishment to us. In consequence of the death of a young lady in the college on the evening previous to our arrival, the classes were not in working order, and we heard no recitation. We, however, addressed the students as a body in the evening, and held a conference with those under care of the Board on the following day.

While in this region, it was our full intention to go over into Kansas and visit her nascent college at Highland, under the care of Rev. Robert Cruikshank, D.D., who cordially invited us. But we found we could not accomplish this in consistency with our other engagements. But we were happy to learn that our Synod in Kansas, under the inspiration of its courteous and energetic president, is making strenuous efforts to put it upon a strong foundation and in good working order. The brethren in this State are alive to the necessity of having their higher institutions under their own care, and giving them a decided religious character. It is the only true policy, and we hope they will carry it through.

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#### OUR GREAT NEED.

Never have we known a time when so many kind, encouraging words have been spoken of the work of the Board of Education as have been uttered this season. We have heard them and read them in speeches and synodical resolutions with great gratification and hopefulness.



Rarely have the students under care of the Board been spoken of so highly, and presented so good a front in the reports. Seldom has the need of worthy candidates for the ministry in our Church been so pressing. Yet never in the history of the Board have the contributions to the treasury come in so scantily. They amount to nearly \$5000 less than they were last year at this time; and with the January installment just at hand, we are in debt \$9000! We earnestly ask the ministers and churches, What are we to do? Shall we suspend payment before bankruptcy overtakes us, and tell our 400 students we have nothing more for them? October was the month appointed by the Assembly for collections for this Board, and when we looked for a steady flow into the treasury, we had dribbles. Our treasurer asks in astonishment, "What is the matter? Has our plan of relying on our ministers to present our causes and take up contributions well nigh broken down? Do they dream it right to initiate measures, and pledge their support through Presbyteries, Synods, and Assemblies, and then leave in the lurch those whom they have appointed to carry out those measures to bear the brunt and disgrace of failure? This is hardly Christian honor." We would put the case earnestly to our brethren in all fairness, and ask them what they think of it. Ought there not to be some system, some conscience, some sense of fidelity to the obligations incurred operating in the Church and ministry that can be steadily relied on, and supersede the necessity of continual urgency for aid through our public papers? One would certainly expect it in a body like ours, so thoroughly organized, and furnished with so much intelligence. If the Board of Education is unworthy of support, let it be so voted, and abolished. But if not, let the ministers present the cause before the churches in a manner that shall obtain for it the contributions needed. In this, as in all other cases, both for students and professors and officers of the Board, "a bitter and perplexed What shall I do? is worse than worst necessity."

Yet with all our disappointment we are glad to acknowledge with gratitude some liberal and punctual contributions, much exceeding in some instances those of last year. They came from churches where the cause had been fairly presented from the pulpit, and show what the people are willing to do where they have the opportunity and see the motive.

D. W. POOR.

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RECEIPTS FOR EDUCATION IN NOVEMBER, 1879.

ALBANY.—*Albany*—Bethlehem, 3 10; Clinton Square, 22. *Columbia*—New Lebanon, 3; Valatie, 18. 46 10  
BALTIMORE.—*Baltimore*—Taney Town, 11 86. *New Castle*—Cool Spring, 4; Drawyer's, 5 50; Port Penn, 10. *Washington City*—Washington, Assembly, 20; Washington, N. Y. Ave., 14 70. 66 00

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 97 cts.; Windsor, 9 20. *Otsego*—Cherry Valley, 39 37. *St. Lawrence*—Carthage, 3 60. *Syracuse*—Cazenovia, 21 13. *Utica*—Forest, 3 36; Utica 1st, sab-sch., 7 17; Westernville, 7. 91 80  
CINCINNATI.—*Chillicothe*—Hamden, 4 70; McArthur,

1 50; Pisgah 7; Washington, 9. *Cincinnati*—Cincinnati Third, 50. *Dayton*—Eaton 3 15; Oxford, 11 67. 87 02  
**CLEVELAND.**—*Cleveland*—Akron, 2 70; Cleveland, Euclid St., 10; South Cleveland, 20; Strongville, 1 65. *Steubenville*—Bethel, 6; Long's Run, 4 50; New Hagerstown, 8; New Harrisburg, 2; Richmond, 5. 59 85  
**COLORADO.**—*Colorado*—Cheyenne, 5. 5 00  
**COLUMBIA.**—*Oregon*—Pleasant Grove, 6. 6 00  
**COLUMBUS.**—*Athena*—Beverly, 4 50; Pomeroy, 14 30. *Columbus*—Grove City, 2; Lancaster, 2 81; Midway, 2 50; Mt. Sterling, 4 50; Reynoldsburg, 4; Scioto, 2; Darby, 2. *Marion*—Berlin, 5 29; Milford Centre, 14 21; West Berlin, 3 07. *Wooster*—Orange, 3; Bethel, 2. *Zanesville*—Dresden, 14; Mt. Zion, 3. 83 18  
**ERIE.**—*Allegheny*—Bakerstown, 15 75; Cross Roads, 10 81; Glasgow, 5; Springdale, 5; Tarentum, 5 61. *Butler*—Centre, 1 72; Mount Nebo, 2 50; Muddy Creek, 9 45; Portersville, 6; Zelenople, 5 40; Unionville, 5 55. *Clarion*—Perryville, 7; Pisgah, 5 71; Richland, 3; Shiloh, 2; Sligo, 1 22; Ridgway, 2 50. *Erie*—Fairfield, 5. *Kittanning*—Bethel, 5; Currie's Run, 19; Rayne, 5; Rural Valley, 7; Slate Lick, 9 50; Worthington, 4 40. *Shenango*—Beaver Falls, 30; Leesburg, 6; New Bedford, 3 62. 199 52  
**GENEVA.**—*Chemung*—Big Flats, 15 34; Elmira 1st, 5 16; Sugar Hill, 1 32; Watkins, 16. *Geneva*—West Fayette, 3. *Lyons*—Lyons, 13 98; Wolcott 1st, 19. *Steuben*—Campbelltown, 25; Corning, 2 02; Howard, 3; Pultney, 3. 111 82  
**HARRISBURG.**—*Carlisle*—Dickinson, 5; Fayetteville, 1 70; Paxton, 13 43; Shippensburg, 25 25. *Huntingdon*—Altoona 1st, 52 25; Buffalo Run, 2; Fruit Hill, 10; Lost Creek, at Cedar Spring, 17 10; Mann's Choice, 1 25; Milesburg, 5 50; Moshannon, 75 cts.; Perrysville, 7 75; Shellsburg, 2; Snow Shoe, 1 15; Spring Creek, 9; St. Clairsville, 1. *Northumberland*—Brier Creek, 5; Williamsport 2d, 8 88. 169 01  
**ILLINOIS CENTRAL.**—*Bloomington*—Bloomington 1st, 6; Clinton, 19; Mackinaw, 3. *Peoria*—Green Valley, 3; John Knox, 8. *Schuyler*—Chili, 3; Clayton, 2; Horeb, 1; New Salem, 6. 51 00  
**ILLINOIS NORTH.**—*Freeport*—Marengo, 10 30; Rockford 1st, 20. *Rock River*—Fulton, 2; North Henderson, 6. 38 30  
**ILLINOIS SOUTH.**—*Cairo*—Carmi, 50 cts.; Centralia, 3; Galum, 5; Golconda, 2; Nashville, 35 cts. *Mattoon*—Mattoon, 4 37; Prairie Bird, 6; Tower Hill, 4; Vandalia, 2 26. 27 48  
**INDIANA NORTH.**—*Crawfordsville*—Rob Roy, 10; *Fort Wayne*—Warsaw, 19 38. *Logansport*—Bethlehem, 2; Concord, 2; Plymouth, 36 cts.; Rochester, 2 20; West Union, 4 75. *Muncie*—Peru, 11 35; Wabash, 1 72. 53 76  
**INDIANA SOUTH.**—*Indianapolis*—Indianapolis 12th, 5 70. *New Albany*—Jefferson, 50 cts.; Madison 1st, 6 04; Monroe, 1 16; Smyrna, 3 64. *Vincennes*—Evansville, Walnut St., 23; Petersburg, 7; Royal Oak, 3 55; Terre Haute 2d, 9 40. *White Water*—Aurora, 9 19; Dunlapville, 5; Greensburg, 23 08; Lawrenceburg, Ch., 4 11, sab-sch., 1 26 (5 37). 102 63  
**IOWA NORTH.**—*Cedar Rapids*—Linn Grove, 2 40; Marion, 6 50. *Dubuque*—Dubuque, German, 5; Epworth, 1; Farley, 2; Peosta, 1 75; Pine Creek, 6. *Fort Dodge*—Paton, 3; Wheatland, 5. *Waterloo*—Janesville, 4; Nevada, 6; Aplington, 3. 45 65  
**IOWA SOUTH.**—*Council Bluffs*—Atlantic, 4 50; Avoca, 2; Walnut, 3; Rev. M. P. Walnut, 5. *Des Moines*—Colfax, 3; Medora, 2; Plymouth, 4 20; St. Charles, 1. *Iowa*—Keokuk, Westminster, 6 97; Kirkville, 5 30; Kossuth 1st, 1 22. *Iowa City*—Muscatine, German, 1 50. 39 69  
**KANSAS.**—*Emporia*—Lyndon, 1; Osage City, 2; Peabody, 10; Peotone, 1 25; Fairview, 1 30. *Neosho*—Fort Scott, 12 60; Galena, 2 25; Geneva, 3; Liberty, 1 75; Short Creek, 3 25. 38 40  
**KENTUCKY.**—*Ebenezer*—Mt. Sterling, 5 45. *Louisville*—Bowling Green, 5 45; Shelbyville, Olivet, 4 50. 15 40  
**LONG ISLAND.**—*Long Island*—Southampton, 18 60; Westhampton, 5. 23 60  
**MICHIGAN.**—*Monroe*—Tecumseh, 19 10. 19 10  
**MINNESOTA.**—*Red River*—Fargo 1st, 6 28. *St. Paul*—Stillwater 1st, 8. *Winnona*—Holland, 1. 15 28  
**MISSOURI.**—*Osage*—Olive Branch, 3 25, *Ozark*—

*Ozark Prairie*, 4 50. *Patmyra*—Brookfield 1st, 11. *St. Louis*—La Fayette Park, 6 15. 24 90  
**NEBRASKA.**—*Omaha*—Bellevue, 7 20. 7 20  
**NEW JERSEY.**—*Elizabeth*—Roselle 1st, 5 20. *Jersey City*—Tenafly, 2 27. *Monmouth*—Cream Ridge, 11; Plumstead, 5; Tom's River, 3 70. *Morris and Orange*—Madison, 30 20; Morristown 1st, 57 05; Parsippany, 17; Succasunna, 12. *Newark*—Newark 3d, 40 10; Newark Park, 9 84. *New Brunswick*—Lambertville, add'l, 9; Princeton 2d, 21 19; Trenton 5th, sab-sch., 1 12; Trenton Prospect St., 28 20. *Newton*—Harmony, 10 50; Yellow Frame, 1 73. *West Jersey*—Absecon 1st, Bridgeton 2d, 28 40. 294 50  
**NEW YORK.**—*Hudson*—Chester, 27; Ridgebury, 40 cts.; West Town, 8. *New York*—New York, Church of the Covenant, 339 68; New York West, 356 21. *North River*—Bethlehem, 20; Freedom Plains, 7; Poughkeepsie, 9 47. *Westchester*—Hartford 1st, 15; Mahopac Falls, 10; Thomsville, 8 25. 801 01  
**PACIFIC.**—*Sacramento*—Rev. W. H. Talmadge, 2 50. 2 50  
**PHILADELPHIA.**—*Chester*—Bryn Mawr, 26 41; Downingtown Central, 6 25; Kennett Square, 2; New London, 8 12; Honey Brook, 13 50. *Lackawanna*—Barclay, 4 25; Langcliff, 2. *Lehigh*—Mahanoy City, sab-sch., 5. *Philadelphia*—Philadelphia, Calvary, add'l, 10; Philadelphia, Wharton St., 12. *Philadelphia Central*—Philadelphia, Kensington, 36. *Philadelphia North*—Frankford, 7 21; Newtown, 39 51; New Carmichael, 2 35. *Westminster*—Chanceford, 10; Hopewell, 12 14; Pequea, 15; Slate Ridge, 7; Stewartstown, 6 18. 224 92  
**PITTSBURGH.**—*Blairsville*—Braddock's, 12; Greensburg, sab-sch., 10 64; Old Salem, 10; Pleasant Grove, 6. *Pittsburgh*—Birmingham 1st, 4 80; Centre, 6 37; Lawrenceville, 25 72; Moutours, 11; Mt. Pisgah, 7; Mt. Washington, 12; Pittsburgh 2d, 9 04; Raccoon, 44; Sharon, 4 83; Wilkensburg, 20 60. *Redstone*—Laurel Hill, 13; Long Run, 35. *Washington*—Forks of Wheeling, 69; Hookstown, 4 27; Mt. Prospect, 17 22. 322 49  
**TENNESSEE.**—*Holston*—Mt. Bethel, 2; Oakland, 1; Salem, 4; Timber Ridge, 2 80; Amity, 1. *Union*—Hopewell, 1 86; New Market, 7 33; Strawberry Plains, 2 24; Westminster, 2 06. 24 29  
**TOLEDO.**—*Bellefontaine*—Bellefontaine, 2 37; Buck Creek, 9; Bucyrus, 3 05; Urbana, 11 17; West Liberty, 42 cts. *Huron*—Huron, 3; Tiffin, 3. *Lima*—Delphos, 1 72; Sidney 1st, 12 11; New Stark, 3 25. 49 09  
**WESTERN NEW YORK.**—*Buffalo*—Glenwood, 1; Silver Creek, 12; Rev. S. N. Robinson, 5. *Genesee*—Elba, 5; Pike, 5. *Rochester*—Chili, 13; Sparta 2d, 5 50. 46 50  
**WISCONSIN.**—*Lake Superior*—Marquette, 30. *Milwaukee*—Brodhed, 4 30; Delafield, 1 05. *Winnebago*—Fond du Lac, 4 86; Neenah, 28. *Wisconsin River*—Platteville, 2. 70 21  
 Receipts from Churches.....\$3263 20  
**LEGACIES.**  
 In part from Estate of John Alexander of Mifflin Co., Pa., 666 50; Martha Park, Thompsonville, Pa., 5..... 671 50  
**REFUNDED.**  
 Rev. Homer Sheeley, Lowell, Ind..... 50 00  
**MISCELLANEOUS.**  
 Rev. D. L. Chapin, 4 70; Mrs. E. G. Wallingford, Pa., 20; Rev. A. C. Lime Springs, Iowa, 1; Mrs. Robert Douglass, Raymond, Iowa, 5; John Porter, Alexander, Pa., 19..... 49 70  
 Total receipts in November.....\$4034 40  
 E. G. WOODWARD, Treasurer,  
 1334 Chestnut St., Phila.  
 Reports and correspondence relating to the general business of the Board, address to  
 REV. D. W. POOR, D.D.,  
 Corresponding Secretary.

## BOARD OF FOREIGN MISSIONS.

## RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. and Mrs. W. L. Johnston have arrived in Syria. The Rev. Messrs. Polhemus and Keil and their wives have arrived in Mexico. Dr. Atterbury has arrived in China. The Rev. A. Rudolph and his wife, of the Lodiana Mission, who have been in Germany for their health, have set out on their return to India. The Rev. William Walker, long connected with the Mission at Gaboon while it was under the charge of the American Board, and who came to this country several years ago partly for Mrs. Walker's health, embarked again for Gaboon on the 8th of December. Mrs. Walker has entered into rest, and Mr. Walker goes back with ripe experience to the work of his earlier years. He, and also Mr. and Mrs. Rudolph, will be very warmly welcomed by the other missionaries.

ADDED TO THE CHURCH.—Dr. Loomis reports the admission of ten new members to the Chinese church of San Francisco. Mr. Mills mentions the admission of six new members to the church of Tungchow, and Mr. Fitch of one new member to the church of Soochow, China. Mr. Goheen refers to a new member received by the church of Kolapoor, India. Mr. Potter writes of the admission of three new members to the church of Teheran, Persia. Mr. Deputie speaks of nine new members received by the church of Monrovia, Liberia. And Mr. Houston reports five new members received by the church of Rio de Janeiro, Brazil.

LETTERS RECEIVED TO DECEMBER 13th.—From the Seneca Mission, November 10th; Omaha, December 6th; Dakota, December 1st; Seminole, November 20th; San Francisco, November 18th; Tungchow, September 29th; Tsinanfu, September 22d; Soochow, October 10th; Shanghai, October 21st; Canton, October 21st; Bangkok, October 20th; Allahabad, October 25th; Saharanpur, October 22d; Dehra, November 7th; Lahore, October 23d; Kolapoor, November 6th; Teheran, October 19th; Tabriz, November 11th; Oroomiah, October 24th; Beirut, November 11th; Tripoli, November 19th; Monrovia, October 13th; Rio de Janeiro, November 4th; Sao Paulo, November 1st; Concepcion, September 28th; Mexico, November 16th.

## RECEIPTS.—MAY TO NOVEMBER; SEVEN MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1879.	\$79,024	\$11,925	\$98,306	\$189,256
1878.	72,654	11,184	26,447	110,287

## "CHILDREN'S WORK FOR CHILDREN."

This attractive little Missionary Magazine is to be the organ hereafter of several of our Women's Societies, under the general auspices of the Board. It is hoped that it can be taken in many Sabbath-schools, as its new price is so low. For a single copy, monthly, for a year, 30 cents; for five or more copies, 25 cents each. We commend it warmly to the attention of the churches. Send for it to 1334 Chestnut Street, Philadelphia, Pa.

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## THE OUTLOOK FOR 1879-80.

The outlook, as one year ends and another begins, is not all bright, and certainly not all dark, so far as our work of missions is concerned. Those who measure success by things visibly large,—by "great" buildings, schools, congregations, number of converts,—must often be discouraged; but those who look deeper, who value most things seen by faith, the silent working of gospel leaven, the quiet growth of the divine seed of truth, the secret power of the Almighty Spirit, to be manifested when the hour comes, will find abundant confirmation of their gracious purposes in the condition of our missions.

Looking to the two countries that embrace one-half of the human family, China and India, it must be apparent that grave causes of solicitude exist. The impoverishment of the masses of the Hindus goes on apace. So it is in China, where great trouble seems to be inevitable. The Mandarin government is more and more a failure, nor can it be redeemed; internal disorders increase; awful famines and pestilence recur; sufferings unequalled since the destruction of Jerusalem have lately ended in the death of millions of people. In both these countries, and in Japan, an increasing skepticism perverts the intellectual power of the classes who ought to be most influential for good, from their growing knowledge of modern learning. Unsettled political questions cloud the prospect in many countries, particularly in Western Asia, while all Northeastern Asia is yet without gospel light. The greater part of Africa, though fringed with stations where light shines, soon to penetrate inland, as we hope, is still a very dark country. The power of the Roman hierarchy, waning though it is, was never more active than it is now. But all these discouragements are of little moment compared with the underlying depravity which governs our race, except as dethroned by the power of God. We but glance in the briefest way at causes of solicitude and reasons of difficulty in our work. Evidently no slight effort will bring about the great change which we seek for the nations.

But we see signs of promise. Our Indian tribes are coming under happier conditions in many cases. Our continental neighbors, from Mexico to Patagonia, are less in bondage to Rome, more accessible to

gospel light, and fairly entered, though with unequal steps, on the way to better days. We go on to our bright but fickle neighbors across the Pacific, and see much to awaken hopes of Christian public opinion among the Japanese, and pleasing instances of converting grace. Similar instances we see among the Chinese, whose infant churches command our almost special respect; it may be that first in purely heathen countries these churches will reach the noble standard of self-support and expansion. In Siam and the Laos country we see signal examples of the power of divine grace, and we hope soon to witness greater and general changes in the line of Christianity among these people. In the thousands of converts in Southern India during the last year from certain classes, we see not only the presence of the Spirit of divine grace, but also marked examples of what will yet be seen amongst other classes of Hindus. Our limited space restricts these short notes of progress.

May we not well believe that both by his Providence and by his Spirit the Lord is at once calling his people and encouraging them to be co-workers with himself in the spread of the gospel? We may stand in awe of his judgments among the nations, and if some of them are soon to suffer great calamities, we see therein a reason of urgent force for sending to them without delay the only support,—the only light in darkness. We are but poor agents in so great a work, but it is for our blessed Lord that we go on for another year, or for whatever time may be allotted to us, in our prayers, purposes, and efforts. It is for our Saviour and for his great cause. He can do his will by most imperfect laborers; he will surely give success to their labors, and great shall be their reward from his hand.

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#### PROGRESS OF MISSION WORK IN PERSIA.

The population of Persia is now estimated at about 3,000,000. The station at Oroomiah, in the northeastern province, was begun by the American Board in 1833. Then few men in that region could read, and only one woman; there were no printed books. In 1871 the mission was transferred to our Board. New stations were occupied at Teheran, the capital, in 1872, and at Tabriz in 1873. Now there are 29 American missionaries, of whom 10 are ministers; 18 native ministers, 45 native licentiate preachers, 99 native teachers, and 1643 scholars in different schools. After giving these and other interesting particulars of the missionary work in that country, a paper adopted by the Mission, October 25, 1879, continues its account of the good work, as follows:

“Instead of no printed books of any description, the Persians of today read the Bible, Pilgrim’s Progress, Doddridge’s Rise and Progress, etc., in their own language. The children study school books printed in their own land. The homes are visited semi-monthly, with a news-

paper struck from the mission press. The number of the communicants is 1221. The average attendance at divine service for the last year has been 3300. In the Presbytery of Oroomiah, five churches are self-supporting, and have a membership of 550, having added about 100 in the last six months. Four other churches, partly self-supporting, with nearly twenty other congregations, whose aggregate membership is about 200, have received 40 additions in the same time. At its last meeting this Presbytery contributed \$30 as a beginning of a work of church extension. These churches gave during the last year \$1.28 per member. This is in a country where the people are so poor that many of their houses consist of one room, and this often shelters the cattle as well as the family. Even in mid-winter the children are compelled to go to school with bare feet, and some of them have nothing but one coarse muslin garment to protect them from the storm and excessive cold. The last year, when they increased their contributions nearly forty per cent. over the preceding one, was exceptional in losses in the crops and vineyards. The church at Teheran gave more than *four dollars* per member. The West-town church gave for benevolent objects last year (deducting the 36 members outside the bounds of the congregation) \$2.20 per member.

“The work of the press and of the educational institutions cannot be computed. With the Turkish and Persian languages, which are spoken in the country, it is possible to send publications and missionaries through Turkistan into Chinese Tartary, and far to the northward, and also to Afghanistan, Khorassan, and even to a large part of the population of India. The Presbyterian Church of America expended upon this field the last year \$48,100—being about eight cents per member.”

#### PRACTICAL VIEW OF TITHES.

One of our correspondents, a lady in a western state, writes as follows :

“I wish all Christians would try the good of giving tithes of their income to the Lord, that they might experience the many blessings which come in its train. I know a family who have long practiced setting apart a tithe of their income for benevolent and religious purposes, and who of late have thus divided the sum set apart expressly for Church purposes :

“Looking at the six objects of the Assembly’s recommendation, they make of them only two, viz., Home and Foreign Missions, as the five which pertain to home work are really one. Adding the support of the pastor at home, the tithes are divided into three equal parts and distributed to those three objects. Thus, if the amount for the church is 45 dollars, 15 are given to the support of the pastor, 15 to Home, and the same sum to Foreign Missions. This plan of division is preferred to any other.”

#### PLEAS FOR DEEPER INTEREST IN MISSIONS. ADDRESSED TO A MISSIONARY CONFERENCE.

BY THE REV. PRINCIPAL CAIRNS, D.D.

1. I plead, *first*, for a deepened interest in missions from their bearing on the *defence* of Christianity. It is my place, as a teacher of apologetics, or that branch of theology which deals with the defence of the

gospel as a divine revelation, to look very closely to the argument drawn from its propagation. That argument is appreciated when you go back to the early triumphs of the gospel, and think in how wonderful, and indeed supernatural, a way it overcame the Paganism of Greece and Rome, and created, in spite of the tremendous difficulties opposed by an exhausted and, morally speaking, dead civilization, a new thing in the earth—a church of living and victorious power, sufficient to plant itself in the centre of the world, and hand down its fruits, in spite of many corruptions, to after centuries. That was the great work of Christianity at its start; and it has never done a greater, if, in some respects, one altogether so great. But the work needs to be continued for two reasons, in order to do justice to the argument. *First*, Christianity has suffered very greatly by the long arrest upon its propagation, so that there is a set-off to the argument. The rise and growth of Mohammedanism, at the sad expense of Christianity—the corruption, decay, and stagnation under the Papacy—the non-missionary character (at least so far) of the Churches of the Reformation for two centuries,—these, and other drawbacks, have practically weakened the argument from the first propagation of the gospel; and though the success and revival of Christianity at home, since the Reformation period, is so much of compensation, it does not avail to wipe out the offence connected with the long absence and slow return of the missionary spirit. We cannot so emphatically appeal to the first centuries, or stand upon the mighty power of God in them, unless we come up to something of the same level. The retort of the unbeliever may be illogical, but it has an unhappy facility of suggesting itself: “We cannot believe in a religion which has spent its energy. Show us a working, suffering, self-renouncing Christianity, like that of the New Testament and the earliest age, and we will accept *that*; but we do not see the reproduction of it in our days.” Not only do we thus need to save the old propagation argument, but we need, *secondly*, to extend it. It admits of indefinite extension. Every outward stride of Christianity is an evidence of its heaven-descended majesty. The success of our missions in Calabar, and in every other field, would be felt over the whole Christian line. There is not an intelligent skeptic that would not be so far impressed by it, nor a wavering Christian that would not be strengthened. Some happier age, I trust not a distant one, will witness the conversion of India and China and Japan, and the return of the Jews (I say not merely to our Christian faith), but to their own! Will that be compatible with continued doubts as to the gospel in our higher literature, and with the cold and negative tone that still so widely prevails? No; as the angel flies through the midst of heaven, the sound of his wings will be so audible, the brightness of his countenance so great, as to constrain awe and wonder; and not only the voice of friend, but of foe, will exclaim, “It is the finger of God!”

2. The prosecution of the missionary enterprise will, *secondly*, conduce to the *purity* of Christianity. We have constant evidence of the tendency of Christianity to decline from its purity. Especially in a worldly, prosperous age of the Home Church, the humbling doctrines of the cross are abated and relaxed. The fall of man is not quite so sad

and fatal; the necessity of atonement and special grace not so imperative, and the need of repentance and faith not so urgent. There is a tendency to regard the religions of the world as so many less effectual ways of doing what Christianity does only more perfectly; and by-and-by this Pelagianized view of Christianity, instead of grappling with the stupendous evil of sin by supernatural grace, goes forth to its manifold victims with something like this light-hearted proclamation, "You are not so bad as a gloomy theology makes you. Regain your confidence in God and in yourselves; and in this faith take up your bed and walk." Now, a spirit like this of over-confidence in man, God speedily rebukes by manifestations of human depravity, that burst forth almost ere such praises have died away; and in the foreign field a constant corrective to it is the missionary enterprise. For the sad and sunken state of heathen nations, dead in trespasses and sins, can only be denied by those who shut their eyes to glaring facts; and thus the Church, through missionary testimony, missionary literature, and the very stress and gravity of the missionary work itself, is never allowed to forget "that the whole head is sick, and the whole heart faint;" and living in this atmosphere—the atmosphere of Christ's great conception and defence of his own mission—"They that are whole need not a physician, but they that are sick," has another security for the purity of its theology and the earnestness of its spiritual life. And if it will not renounce missions, and so renounce Christ, it has to adhere to Christ's own figure of the lost sheep, as depicting the state of men everywhere, "the lost sheep of *the house of Israel*" not less than others, and make its work everywhere "a seeking and a saving of the lost." There is no greater reflex benefit of the missionary enterprise; and God grant that by thus keeping our hand on the missionary plough, and driving it as aforesaid through the soil, we may keep the furrow straight at home, and everywhere break up the fallow ground for a true gospel harvest.

3. The *third* and last point which I touch upon is, that the prosecution of the missionary enterprise is necessary to the *diffusion* of Christianity. This may seem so mere a commonplace that it needs hardly to be repeated; but it is a commonplace which no Church, and, I venture to say, no individual Christian, has adequately considered. It includes *three* propositions—*first*, that nothing but the missionary enterprise will convert the world. There is a kind of vague idea that the natural overflow of Christianity, by colonization, emigration, and Christian civilization generally, will do the work. Now, we are thankful for this natural overflow; but can we say that it is not sadly counterbalanced (it may be even more than neutralized) by the natural overflow of evil from nominally Christian lands? And do we act on this natural overflow principle in our mission-work at home? Does not every congregation set up its Home Mission apparatus? No sane man expects success without suitable agencies and organizations, any more than he expects the annual meetings of the British Association, or the annual graduations of our University, spontaneously to overflow in similar results upon Central Africa and the New Hebrides. Even trade will not overflow unless it be initiated, organized, sustained; and fallen man is receptive



of education or of trade in a sense in which he is not receptive of the gospel. Christ never spoke a profounder word than "Go." The word *missionary* has in it sound theology, practical sense, and Christian tenderness; and these lessons are not yet laid to heart. The *second* proposition is, that the missionary enterprise is effectual. I do not stand only on the unchallengeable authority of Christ, "Lo, I am with you alway." I appeal to facts, which no one can question who bestows the least pains upon the study. It is not mine here to go into them. I have never attended a missionary meeting that spoke prevailingly of failure; I have never known a Church that gave up its missions in despair; I have never known a missionary (and I have known many) who spoke of his work as hopeless. The prevailing strain has rather been of reproof to the Home Church, for believing and attempting so little; the prevailing cry, "Send us more laborers into the harvest." And my *third* and last proposition, with which I close, is, that success will be proportionate to effort and prayer. We are not indeed to make a rough-and-ready calculation, as if the results of mission work could be turned out like bricks from a factory, or coins from the mint. There are in this field mysteries of divine sovereignty, of human freedom-resisting light, and hence of judgment mingled with mercy. But, beyond all doubt, the rule is, that the bountiful sower reaps bountifully, and that the victory of the Church, by divine appointment, lies in her own exertions, with reliance upon God. No such blessing rests upon the increase of national forces. The greatest expedition which Athens ever sent out sank in the harbor of Syracuse. Seven crusades left the Holy Land in the hands of the infidel. The crowning effort of Napoleon ended in the retreat from Russia. No such humiliation is before the growing enterprise of the Church of Christ. Its watchword is already written, "The Lord of Hosts is with us, the God of Jacob is our refuge;" its song is prepared, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ." Amen.—*Scotch U. P. Record, October, 1879.*

RECEIPTS FOR FOREIGN MISSIONS IN NOVEMBER, 1879.

ALBANY.—*Albany*—Schenectady 1st, 235 80; Princetown, 18 50; Bethlehem, 16 65; Rockwell Falls, 7; Corinth, 3 50. *Champlain*—Chazy, 23. *Troy*—Troy 2d, sp., 100. 404 45  
ATLANTIC.—*Yadkin*—Raleigh, 50 cts. 50  
BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, 85 87; Govane Chapel, 34 67. *New Castle*—White Clay Creek sab-sch., 26 81; Lower West Nottingham, 22 53; Lower Brandywine sab-sch., 20. *Washington City*—New York Avenue, 32 05. 221 93  
CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 5 22; *St. Lawrence*—Hammond, 20; Potsdam 1st, 13 75. *Syracuse*—Syracuse 1st, 125 75; Baldwinville, 25; Amboy, 14. *Utica*—Lyons Falls, sp., 12 20. 215 92  
CINCINNATI.—*Chillicothe*—North Fork, 41 05. *Cincinnati*—Cincinnati 3d, Olivet Mission sab-sch., 25. *Dayton*—Dayton Park, 4 05; Eaton, 4. *Portsmouth*—Georgetown, 16; Sardinia, 10. 100 10  
CLEVELAND.—*Cleveland*—Strongville, 8 88. *Mahoning*—Youngstown 1st, 67 96. *St. Clairsville*—Crab Apple sab-sch., 21 50; Rock Hill sab-sch., 12 50; Morristown, 8; Wheeling Valley sab-sch., 7. *Steubenville*—Yellow Creek, 24, sab-sch., 18 (42); New Hagers-town sab-sch., 20; Salineville, 7; Bethel, 4 15; New Harrisburg, 4. 202 99  
COLUMBUS.—*Athens*—Bristol, 7 50. *Wooster*—Mans-

field sab-sch., sp., 50. *Zanesville*—High Hill, 31 85; Mt. Zion, 7 22, sab-sch., 10. The "We Will" Mission Band, 7 (24 22); Rev. W. D. Wallace, 5. 118 57  
ERIE.—*Butler*—Centre, 9 25. *Erie*—Fairfield, 15; Mercer 1st, Infant Class, 5 50. *Kittanning*—Bethel sab-sch., 10; Boiling Spring, 6; Middle Creek, L. Shoup, 5. *Shenango*—Slippery Rock, 15, sab-sch., 10 (25). 75 75  
GENEVA.—*Chenung*—Spencer, 36; Elmira 1st, 27 75. *Geneva*—Waterloo, 91; Geneva North, 75 05; Oak's Corner, 8; Canoga, 3. *Lyons*—Lyons, 34 03; Walcott 1st, 7. *Steuben*—Bath, "Golden Chain" Miss. Band, 100; Corning, 15 26; Canisteo, 5 15. 402 24  
HARRISBURG.—*Huntingdon*—Spring Creek, 54; Perrysville, 41 73; Clearfield, 1 26, sab-sch., 19 16 (20 42); Schellsburg, 3. *Northumberland*—Jersey Shore, 81 80; Locoming, 20, sab-sch., 16 50 (36 50); Williamsport 2d, 20 50; Locoming Centre, 11. 278 95  
ILLINOIS CENTRAL.—*Bloomington*—Pellsville, 2 56. *Peoria*—Delavan, 16 85. *Springfield*—Providence, 50; North Sangamon sab-sch., 10. 79 41  
ILLINOIS NORTH.—*Chicago*—Chicago 3d, 21 63; Chicago 6th, 11 30; Jefferson Park, 10 88; Bloom, 10 75. *Freeport*—Warren, 4 04. *Ottawa*—Union Grove, 8. *Rock River*—Princeton, 3 50, sab-sch., 2 (5 50); Fulton, 3. 75 10  
ILLINOIS SOUTH.—*Alton*—Bethel, sp., 11 50; Elm

Point, sp., 11 50; Staunton, sp., 2 30. *Cairo*—Carmi, 3 15; Nashville, 1 85. *Mattoon*—Neoga, 7, sab sch., 2, sp. (9). 39 30

INDIANA NORTH.—*Crawfordsville*—Dayton, 36 75; Rockville, 13 84. *Fort Wayne*—Huntington, 18. *Loganport*—Valparaiso, 12; Plymouth, 1 89. *Muncie*—Wabash, 9 25. 91 73

INDIANA SOUTH.—*Vincennes*—Terre Haute 2d, 43 50. *White Water*—Aurora, 4 02; Connersville, 3; Versailles, 3. 53 52

IOWA NORTH.—*Dubuque*—Sherrill's Mound, Ger., 35; Dubuque, Ger., 10. *Fort Dodge*—Moingona, 10 33. 55 33

IOWA SOUTH.—*Iowa*—Keokuk, Westminster 1st, 37 52; Kossuth, 6 48. *Iowa City*—Marengo 1st, 10 69; Muscatine, Ger., 4. 58 69

KANSAS.—*Topeka*—Mulberry Creek, 5. 5 00

LONG ISLAND.—*Brooklyn*—Throop Avenue, 44 77; Clinton St., 41 41; South Third St., W. Burgh, 27 46; Lafayette Avenue, 17 70; Edgewater 1st, 10 50. *Long Island*—Greenport, 35; Port Jefferson sab-sch., 2 56. *Nassau*—Melville, 11 84; Islip, 1 25. 192 49

MICHIGAN.—*Detroit*—United Milford, 100. *Grand Rapids*—Iona 1st, 37 51. *Lansing*—Homer, 77; Springport, 5. *Monroe*—Monroe, W. H. Boyd, 20. *Saginaw*—Marlette, 6. 245 51

MINNESOTA.—*Mankato*—St. Peter, 21 10. *St. Paul*—Oak Grove, 7. 28 10

MISSOURI.—*Platte*—Rosendale, 7. *St. Louis*—La Fayette Park, St. Louis, 14 60. 21 60

NEBRASKA.—*Nebraska City*—Falls City, 10. 10 00

NEW JERSEY.—*Elizabeth*—Roselle, 27 95; New Providence, 5, sab-sch., 10 (15). *Jersey City*—Rutherford Park 1st, 16 50; Tenafly, 12 21. *Monmouth*—Farmingdale, 35; Allentown, 30; Tennent, 30; South Amboy, 23 50; Manchester, 5; Bricksburg, 4 54. *Morris and Orange*—Morristown South St., 1123 63. *Newark*—Roseville, 296 14; Park, 52 81; Montclair, 23 47; Wickliffe, 4 50. *New Brunswick*—Dutch Neck, 21 22, sab-sch., 8 26, C. N. sab-sch., 11 50. Parsonage sab-sch., 7. *Edinburgh* sab-sch., 3 75 (51 73); Trenton, Prospect St., 28 32; Kingwood, 4. *Newton*—Hackettstown sab-sch., 30; Yellow Frame, 9 27, sab-sch., 2 68 (11 95). *West Jersey*—Bridgeton 2d, 51 60; Clayton sab-sch., 26; Cedarville 1st sab-sch., 6 44. 1910 29

NEW YORK.—*Hudson*—West Town, 43, sab-sch., sp., 30 (73); Middletown 1st, 24 23; Stony Point, 5; Ridgebury, 1. *New York*—New York 1st, 2414; Brick Chapel, 47 50. *North River*—Poughkeepsie, 50 97; Marlborough, 40; Newburg Calvary, 9 74. *Westchester*—South Salem, 62; Pecksick 1st, 54 20; Mahopac Falls, a Lady, 10; Gilead, 10; Yonkers 1st, 2 05. 2803 69

PACIFIC.—*San Francisco*—Walnut Creek, 10. 10 00

PHILADELPHIA.—*Chester*—Upper Octorara, 50 52; New London, 43 71. *Lackawanna*—Honesdale, 364 34, sab-sch., sp., 50 (414 34); Montrose, 40; Terrytown, Mrs. C. A. Stowell, 10; Langcliff, 3. *Philadelphia*—Philadelphia 2d, "E. C.", 5. *Philadelphia Central*—Oxford, 145; Kenderton, 20; Colocksink sab-sch., 14 54; Kensington sab-sch., 10 40. *Phila. North*—Frankford, 17 52; Ann Carmichael, 7 62. *Westminster*—Stewartstown, 9 48. 791 13

PITTSBURGH.—*Blairsville*—Cokeville sab-sch., 10 16. *Pittsburgh*—Pittsburgh 2d, 38 75; Bridgeville, 34; Chartiers, 24 40; Canonsburg sab-sch., sp., 11 25; Birmingham, 5. *Redstone*—Rehoboth, 32 28; Ridge Hill, Female Foreign Miss'y Soc., 21, sab-sch., 7 (28). *Washington*—Cross Creek, 78; Upper Buffalo sab-sch., 8 42. 270 26

TENNESSEE.—*Union*—Knoxville 2d, 64 75; Caledonia, 2. 66 75

TEXAS.—*Austin*—Austin 1st, 24 05; Brenham, 15 80. 39 85

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 12 75, two Persons, 3 95 (16 70); Bucyrus, 16 37; West Liberty, 2 25. *Lima*—Delphos, 9 18; West Union, 8. 52 50

WESTERN NEW YORK.—*Buffalo*—Rev. E. N. Robinson, 10. *Genesee*—Bergen 1st, 40 37; Byron, Mrs. A. Green, 5. *Genesee Valley*—Angelica, 18. *Niagara*—Holley, 11 85. *Rochester*—Sweden, 25 65. 110 87

WISCONSIN.—*Lake Superior*—Oconto, 10 10. *Milwaukee*—Delafield, 5 65. *Winnebago*—Fond du Lac, 26 27; Oshkosh sab-sch., 2. *Wisconsin River*—Pulaski, 5; Highland, 3. 52 02

Woman's Foreign Missionary Society, Phila., 5087 34

Woman's Board of Missions for the North-west.....	340 41
	5427 75
Total amount received from Churches in November.....	\$14,512 29

LEGACIES.

Legacy of John Alexander, deceased, Mifflin Co., Pa.....	666 50
Champion Estate.....	601 82
Legacy of Sallie Logan, deceased, Shelbyville, Ky.....	477 16
Legacy of Samuel A. Craig, deceased, West Alexander, Pa., less tax.....	475 00
Bequest of Abby C. Choate, deceased, East Derry, N. H.....	400 00
Patterson Estate, Semi-Annual Interest.....	130 70
Bequest of Mrs. Eleanor Cook, dec'd, Washington Co., Ohio.....	120 00
Bequest of Sophia S. Blakeslie, dec'd, Lafayette Co., Ind.....	100 00
Estate of Amos Smith, dec'd, Lebanon, O.....	66 66
	\$3037 84

MISCELLANEOUS.

D. O. Calkins, 10; Mrs. E. M. Brown, sp., 25; Mr. Crosby, sp., 10; S. G. Wallingford, Pa., 15; Miss Sarah Smith, N. Y., 1; Tithes, 8; W., of Iowa, for <i>Loss</i> , 25; Society of Inq. Union Theol. Sem'y, 8 20; Rev. J. H. Sherrard and wife, Pa., for <i>Loss</i> , 5; Rev. H. C. Riggs, Rochester, family offering, 50; "One of Christ's Little Ones," 1; Job Richards, Mich., 9 50; W. G. Hays, Col., 2 30; A. & W., 5; Rev. T. S. Childs, D.D., sp., 100; C. Conn., 9; Friend, 10; I. J., 10; Friend, 5; Proceeds of sale of Bracelet, 10; Lenox Collegiate Inst., Iowa, 5 15; Tithes, sp., 5; 2d Reformed Ch., Phila., 25; a Lady of the Pres. Ch., 5. 359 15	
Total amount received in November, 1879, \$17,909 28	
Total amount received from May 1st, 1879, 159,256 91	
Amount received from Sabbath-schools in November, 1879.....	614 93
Total amount received on account of banker's failure.....	6,180 41

WM. RANKIN, Treasurer,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

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Japan.....	5 "
Brazil.....	5 "
Bogota.....	5 "
Mexico.....	5 "
Chili.....	17 "

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THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

## BOARD OF PUBLICATION.

134 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

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Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *General Superintendent of Sabbath-school Work*.

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Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

## HELP GREATLY NEEDED.

The Board of Publication is greatly in need of funds for its missionary work. Very many and very earnest applications for donations of books, tracts, catechisms, and Sabbath-school papers are continually coming, which must be refused or postponed because *the Missionary Fund is empty and in debt*.

A number of applications from Texas, Colorado, Iowa, Michigan, the coal regions of Pennsylvania, and elsewhere, for the appointment of Book, Tract, and Sunday-school Missionaries are also on hand, and approved and well-qualified men stand ready to accept commissions and go to work at once. But *the necessary means to sustain them are lacking*, and they cannot be appointed.

The Board earnestly solicits liberal and speedy contributions for this work, and will endeavor to make every dollar received do the greatest possible amount of good among the destitute and needy. But it is unwilling to run ahead of its receipts, and thus go into debt.

The work is curtailed and hindered for want of means. Will not the churches, the Sunday-schools, and benevolent individuals come to the help of the Board? Now, at the beginning of a new year, we earnestly plead for their help.

## THE CHILDREN TO THE RESCUE.

The Rev. Robert Irwin, D.D., our District Superintendent in the West, thus writes from St. Louis :

“The Synods of Missouri and Illinois South unanimously passed resolutions requesting the Sabbath-schools of all our churches in the United

States to contribute to the Missionary Fund of the Board of Publication, at least ten cents per member, on or near next Christmas. It is well. Let the children come to the rescue. It is children's work for children. There are hundreds of schools in the new regions of the West to whom a donation of our papers would be invaluable. Our funds are now exhausted. Yet schools are pleading for help. Shall this appeal to the children of the Church be in vain? What school will head this roll of honor?

"Cannot children who enjoy so many pleasant advantages in their well-equipped schools supply the needs of those less favored?"

"For the want of funds we have been compelled to cut off the supplies of six or eight schools in Utah. They need papers,—cannot do without them. Who will supply the need?"

We trust that the children of our Presbyterian Sabbath-schools at the East will listen to this appeal and generously respond thereto.

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#### NOW IS THE TIME.

The following paragraphs, taken from the *St. Louis Evangelist*, deserve the thoughtful attention of all who are interested in the Sabbath-schools of the Presbyterian Church:

"The year is closing, and Sabbath-school officials need to order the supplies for 1880 in time to secure them promptly.

"Presbyterians have no occasion to look outside of their own church for the needful Sabbath-school helps. Their own Board furnishes a complete and substantial outfit for teachers and scholars, and at as low figures as any other publishing house.

"The *Westminster* Series stands unrivalled in all that goes to make up a thorough and attractive system of teaching and studying of God's word. In its prayerful and constant use our children will grow up in the pale of our own Church, proud of its history, doctrine, and polity. They will be ready to take up the Church's work where their fathers lay it down. But, fed upon the cheap literature and glittering generalities issued by undenominational presses, they will grow up without a defined faith, and full of a false unionism, that would obliterate all church creeds and work.

"We want our children firmly fixed in the faith which we hold dear. We would not have them ashamed of the colors under which we have made our lifelong march.

"As pastors and elders, exercise your spiritual authority by a direct supervision of your school. See to it that the children are provided with the literature of their own Church. Take pains to look into the matter of your church's literature. It is of vital importance what the children of your charge read. You have them under the sermon for a few moments once each week: what they read through the six days will have greater power in moulding their future.

"Now is the time to shape your Sabbath-school literature for the year 1880. Don't fail to send for samples of your Board's papers, if you are not now intelligently informed of their value and attractiveness."

## A NEW YEAR'S GIFT.

To the Pastors, Superintendents, and Teachers  
of Presbyterian Sabbath-Schools :

DEAR BRETHREN :—During a recent trip to the West, I was oppressed with the great needs of the Sabbath-school mission work in Missouri, Kansas, Nebraska, and the Indian Territory. There I saw the mighty streams of immigration, and there I heard the cries for help coming from Texas, Colorado, Utah, and all the seemingly boundless West. While I was there two great Synods, Missouri and Illinois South, unanimously adopted a paper “appealing to all the Sabbath-schools of the Presbyterian Church in the United States to make a SPECIAL CONTRIBUTION OF AT LEAST TEN CENTS PER MEMBER TO THE MISSIONARY DEPARTMENT OF THE BOARD OF PUBLICATION, to send the Sabbath-school missionary, the gospel tract, our excellent lesson helps, and other literature of our Board of Publication, to those so greatly in need.”

This earnest request, and our personal knowledge of the need of the field, have led us to send you this *appeal* for a special New Year's contribution of at least ten cents per member of your school.

Fellow-workers, this land must be won for Christ. The West is now particularly the battle ground. Our land can be won for Christ most successfully through the children.

At this time of blessing, will not you and your school give a thank-offering of this amount to God?

While you carry on your Foreign and Home Missions, and your Church Erection, etc., etc., *by your own Presbyterian agencies*, why not likewise carry on your Sabbath-school mission work through *your own Presbyterian Sabbath-school Department*?

We have organized over 400 new Sabbath-schools. One missionary of the Board has already organized 26 new Sabbath-schools this year. Over 7000 struggling schools have been visited and aided. Probably 15,000 children have been gathered in. All this in addition to immense labors in distributing tracts and religious books. To what cause can a Sabbath-school give money with greater certainty of its doing good?

A few suggestions as to the method of making this contribution :

Will the pastor or superintendent please explain to the school, a few Sabbaths before, the precise object for which the money is asked, and that ten cents on the average will be expected from each? Appoint a Sabbath as near the beginning of the year as practicable, on which you will receive the offerings of each class.

Your contributions will be counted in this thank-offering if made before February 15th, 1880. The name and amount of each contributing Sabbath-school will be published in the *Monthly Record*.

Send P. O. Money Orders or Drafts to Mr. S. D. POWEL, *Treasurer*, 1334 CHESTNUT ST., PHILADELPHIA.

Yours, fraternally,

JAMES A. WORDEN,  
*General Superintendent S. S. Work.*

## FROM SOUTHERN CALIFORNIA.

Our faithful and laborious book, tract, and Sabbath-school missionary in Southern California writes:

"I have to report the recent organization of a church in San Bernardino County, Cal., of 13 members. This new church is the result, in part, of labors commenced and prosecuted for a time last year by myself in that place. I had personal conversations with nearly all the families of the place on personal religion, and distributed many tracts among them. These labors resulted in the organization of a Sabbath-school, and now has come the organization of a church.

"I have distributed a great many Spanish tracts, which have been gratefully received and read. I have also given away Spanish Bibles and Testaments as I had opportunity, notwithstanding the threats and warnings of the priests. The light of truth is gradually dawning upon this neglected people, and the truth will make them free.

"W. C. M."

## CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, NOVEMBER, 1879.

— Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Bethlehem, 2 10. <i>Troy</i> —Green Island, 1. 3 10	LONG ISLAND.—East Hampton, 14. <i>Nassau</i> —Jamaica, 18. 79 03
BALTIMORE.— <i>Baltimore</i> —Baltimore Brown Memorial, 56 84; The Grove, 7 30. <i>New Castle</i> —Newark, 12. <i>Washington City</i> —Washington N. Y. Avenue, 6 50. 82 64	MICHIGAN.— <i>Detroit</i> —Wyandotte, 6 25; Ypsilanti, 25. <i>Monroe</i> —Reading, 1 20. 32 45
CENTRAL NEW YORK.— <i>Binghamton</i> —Binghamton North, 65 cts.; Coventry Second, 15 12. <i>Utica</i> —Westerville, 6 57. 22 34	MINNESOTA.— <i>St. Paul</i> —Stillwater 1st, 8 18. 8 18
CINCINNATI.— <i>Cincinnati</i> —Cincinnati Walnut Hills, 30 69. 30 69	MISSOURI.— <i>Osage</i> —Olive Branch ch. sab-sch., Mrs. Erwin's class, 2 50; Rev. T. Hill, D.D., 10. <i>Ozark</i> —Centre 1. <i>Platte</i> —Chillicothe, 3 50. 17 00
CLEVELAND.— <i>Cleveland</i> —Strongville, 1 12. <i>Steubenville</i> —Bethel, 3; Centre, 1; Smithfield, 1 37. 6 49	NEW JERSEY.— <i>Elizabeth</i> —Roselle 1st, 3 52; Woodbridge, 25. <i>Jersey City</i> —Tenafly, 1 54. <i>Monmouth</i> —Allentown, 20; Bricksburg, 1 30; Tom's River, 3 10. <i>Newark</i> —Caldwell, 11 25; Newark Park, 6 63. <i>New Brunswick</i> —Amwell 1st, 5. <i>Newton</i> —Sparta, 4; Yellow Frame, 1 17. <i>West Jersey</i> —Bridgeton 2d, 26 60; Greenwich, 22 75. 131 86
COLUMBIA.— <i>Oregon</i> —Pleasant Grove, 2. 2 00	NEW YORK.— <i>Hudson</i> —Ridgebury, 10 cts.; West Town, 5. <i>New York</i> —Mount Washington, 26; New York Thirteenth St. ch. sab-sch. Missy Assoc'n, 250. <i>North River</i> —Poughkeepsie, 6 43. 287 53
COLUMBUS.— <i>Marion</i> —Ostrander, 8 50; Providence, 2 50. <i>Wooster</i> —Apple Creek, 7 75. <i>Zanesville</i> —Granville ch. sab-sch., 9. 27 75	PACIFIC.— <i>San José</i> —San José, 10. 10 00
ERIE.— <i>Allegheny</i> —Tarentum, 5. <i>Butler</i> —Centre, 1 17. <i>Clarion</i> —Ridgway ch. sab-sch., 4 31. <i>Erie</i> —Jamestown, 3 75. <i>Kittanning</i> —Leechburg, 9. 23 23	PHILADELPHIA.— <i>Chester</i> —Media, 3; New London, 5 51. <i>Philadelphia</i> —Philadelphia W. Spruce Street, 253 66. <i>Philadelphia Central</i> —Philadelphia Northern Liberties 1st, 20. <i>Philadelphia North</i> —Ann Carmichael, 3 22; Bristol, 16; Frankford ch. add'l, 7 21. 308 60
GENEVA.— <i>Chemung</i> —Elmira 1st, 3 50. <i>Geneva</i> —Seneca, 5. <i>Steuben</i> —Corning, 1 37. 9 87	PITTSBURGH.— <i>Blairsville</i> —Penn ch., 1 50. <i>Pittsburgh</i> —Oakdale, 10 35. <i>Washington</i> —Cove, 4, 15 85
HARRISBURG.— <i>Carlisle</i> —Burnt Cabins, 3; Fayetteville, 1 70; Harrisburg Westminster, 4 62; Lower Path Valley, 7. <i>Huntingdon</i> —Perryville, 5 26; Spring Creek, 3. <i>Northumberland</i> —Williamsport 2d, 2 75. 27 33	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 61; Bucyrus, 2 06; West Liberty, 28 cts. <i>Lima</i> —Delphos, 1 16. 5 11
ILLINOIS CENT.— <i>Schuyler</i> —Clayton, 2. 2 00	WESTERN NEW YORK.— <i>Buffalo</i> —Rev. S. N. Robinson, 4. <i>Genesee Valley</i> —Angelica, 6. 10 00
ILLINOIS NORTH.— <i>Freeport</i> —Warren, 3 84. <i>Rock River</i> —Fulton, 1. 4 84	WISCONSIN.— <i>Milwaukee</i> —Dalafield, 71 cts. <i>Winnebago</i> —Fond du Lac, 3 33. 4 04
ILLINOIS SOUTH.— <i>Alton</i> —Carlyle ch. sab-sch., 3 50. <i>Cairo</i> —Carmi ch., from a lady, 40 cts.; Friendsville, 3 50; Nashville, 23 cts.; Oak Grove, 24 50. 32 13	Total from Churches.....\$1252 14
INDIANA NORTH.— <i>Logansport</i> —Plymouth, 23 cts.; Remington, 4. <i>Muncie</i> —Wabash, 1 17. 19 58	MISCELLANEOUS.
INDIANA SOUTH.— <i>New Albany</i> —Madison 1st, 10 03. <i>Vincennes</i> —Terre Haute 2d, 9 55. 19 58	H. W., Ohio, 10; Interest, 30; A. Z. Mun-caster, Georgetown, D. C., 1; P. & L., 588 51; Mrs. A. McQueen, Cheraw, S. C., 5. \$ 634 51
IOWA NORTH.— <i>Dubuque</i> —Dubuque German, 5 00	Total cash receipts in November.....\$1886 65
IOWA SOUTH.— <i>Iowa</i> —Keokuk Westminster, 4 74; Kossuth, 81 cts.; Mount Pleasant 1st, 20. 25 55	S. D. POWEL, TREAS.
KANSAS.— <i>Emporia</i> —Fairview, 1 25; Peotone, 3 15	
KENTUCKY.— <i>Transylvania</i> —Lancaster, 9 40. 9 40	
LONG ISLAND.— <i>Brooklyn</i> —Throop Avenue Mission ch., sab-sch. Miss'y Assoc'n, 25; Edgewater 1st, 22 03.	

BOARD OF CHURCH ERECTION.

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Before this appears in print the year 1879 will have given way to 1880, leaving us but three months to close up the work of the ecclesiastical year. Our gross receipts during these nine months amount to only \$38,000, leaving the sum of \$36,000 to be raised before April 1st to make our receipts any thing like those of last year. We earnestly call upon those churches that have as yet contributed nothing in aid of this Board to send in their contributions soon, that they may not be found among the *delinquents*. The effort to pay off church debt (laudable in itself) has greatly encroached upon the receipts of the Board. Nor is this all. Not only are many of the rivulets that should flow into our cistern cut off, but many of the most urgent applications we now receive are from not the unsheltered, to help them to build, but those who have large and fine houses, that have never been paid for, to assist in the liquidation of their debts. To prevent needless correspondence and much disappointment, let me remind such applicants that one of the rules laid down by the General Assembly for the guidance of the Board is as follows: "Nor shall any appropriation be made for the payment of church debt, except that which may have been contracted *within one year* previous in erecting a house of worship." The number of applications is very great, and the aid asked for far exceeds our receipts. At the last meeting of the Board we had 25 applications before us, calling for \$12,500, while our entire receipts for the same time were \$3515. If Ezekiel were on earth he might well say to our Church, as he did to Israel, "Your ways are *not equal*." Our treasury is not a *fountain*—only a cistern, from which nothing can be pumped but what *is put in*. If we are not able to meet the wants of all, the fault is not with us. We hope it may rain soon, and that the rain may "fill the pools," and, among others, that our pool for Church Erection may be replenished.

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Many of the churches applying for aid to build, after getting the pledge of the Board for the amount which they say in their application will suffice to complete their building free of debt, apply in person or by letter to numerous churches for help. These churches, not knowing that the Board has promised five, six, or eight hundred dollars, send us their annual collections as "*special*" for these churches. This is *virtually* a second or third appropriation from the Board. Is this right? Hear what a brother in the West says:

"My little church is very grateful for the promised aid of the Board. It has encouraged them to do for themselves what I had hardly supposed

possible. With the \$500 from the Board, they have completed the building, free of debt, without the despicable practice of sending a beggar East, to go from door to door and try to gobble up the annual collections of churches, which should be sent to the Board. In fact, if this practice is allowed and encouraged by the Church at large, I do not see how the Board will be able to respond to the numerous and pressing calls made upon their treasury. Surely those churches that glean the field in this way should not receive aid from the Board."

This brother has hit the nail upon the head. The practice to which he refers is a great and growing evil, the effect of which is greatly to diminish the receipts of the Board, and thus hinder its usefulness.

### RECEIPTS FOR CHURCH ERECTION IN NOVEMBER, 1879.

ALBANY.—*Albany*—Bethlehem, 4 16. *Champlain*—Beekmantown, 4; Chateaugay, 2 27. *Columbia*—Jewett, 28 36.

BALTIMORE.—*New Castle*—Smyrna, 5. *Washington City*—Washington 6th, from Miss'y Soc., 30; Washington N. Y. Ave., add'l, 4 75.

CENTRAL NEW YORK.—*Binghamton*—Afton, 5; Binghamton North, 1 31; Courtland, sp., 48 50. *Otsego*—Worcester, 4. *Syracuse*—Skanateles, 16.

CINCINNATI.—*Cincinnati*—Cincinnati Walnut Hills, 50 99; Loveland, 8 29; Reading and Lockland, 6.

CLEVELAND.—*Cleveland*—Strongsville, 2 22. *Steubenville*—Centre, 1; New Harrisburg, 5; Smithfield, 2; Wellsville, sp., 14.

COLUMBIA.—*Oregon*—Pleasant Grove, 3. *Puget Sound*—San Juan, 5.

COLUMBUS.—*Columbus*—Columbus 1st, from Ladies' Miss'y Soc., sp., 18 50. *Marion*—Delaware, 11. *Wooster*—Apple Creek, 9 77. *Zanesville*—Jefferson, 5; Patashala, 3.

ERIE.—*Allegheny*—Allegheny 1st, 77 41. *Butler*—Centre, 2 31. *Clarion*—Shiloh, 1. *Kittanning*—Bethel, 5; Currie's Run, 13.

GENEVA.—*Cayuga*—Auburn Calvary, 2. *Chemung*—Elmira 1st, add'l, 6 94. *Lyons*—Lyons, 16 91. *Steuben*—Addison, 13; Corning, 2 71; Pultney, 2.

HARRISBURG.—*Carlisle*—Mechanicsburg, 10. *Huntington*—Bethel, 1; Perryville, 10 43; Spring Creek, 5. *Northumberland*—Williamsport 2d, 6 73; Watsonstown 1st, 10 40.

ILLINOIS CENTRAL.—*Bloomington*—Grandview, 2; Mackinaw, 5. *Schuyler*—Macomb, 19.

ILLINOIS NORTH.—*Rock River*—Fulton, 1 48.

ILLINOIS SOUTH.—*Alton*—Alton 1st, 10 40, sab-sch., 2 90. *Cairo*—Carmi, add'l, 80 cts; Nashville, add'l, 46 cts.

INDIANA NORTH.—*Fort Wayne*—Albion, 4. *Logansport*—Plymouth, add'l, 47 cts. *Muncie*—Hopewell, 5; Noblesville, 5; Wabash, add'l, 2 31.

INDIANA SOUTH.—*New Albany*—Jefferson, 1; Madison 1st, 13 03; Pleasant, 1 50. *Vincennes*—Terre Haute 2d, 9 45.

IOWA NORTH.—*Cedar Rapids*—Delmar, 4; Elwood, 2. *Dubuque*—Dubuque, Ger., 4; Lansing 1st, 3. *Fort Dodge*—Arcadia, sp., 8; Paton, 3.

IOWA SOUTH.—*Des Moines*—Knoxville 1st, 3; Madara, 2; Seymour 1st, 4 48; St. Charles, 1. *Iowa*—Keokuk, Westminster, 9 38; Kossuth, 1 62. *Iowa City*—Muscatine, Ger., 1.

KANSAS.—*Emporia*—Newton 1st, 8 86. *Solomon*—Lincoln Centre, 9. *Topeka*—Auburn, 2 50.

KENTUCKY.—*Pennsylvania*—Lancaster, 9 40.

LONG ISLAND.—*Long Island*—Middletown, 2 59. *Nassau*—Huntington 1st, 28 50.

MICHIGAN.—*Detroit*—Ypsilanti 1st, 25.

MINNESOTA.—*Mankato*—Le Sueur 1st, 2 84; St. Peter, 8 75. *Red River*—Fargo 1st, 10. *Winona*—Preston, 11 10.

MISSOURI.—*Osage*—Bethel, 3. *St. Louis*—St. Louis, Lafayette Park 20 80; White Water, 1.

NEBRASKA.—*Nebraska City*—Helena, 3 55.

NEW JERSEY.—*Elizabeth*—Roselle, 7; Springfield, 10; Woodbridge, 10. *Jersey City*—Englewood, sp., 250; Tenafly, 3 05. *Monmouth*—Bricksburg, 3 81; Whiting, 2. *Morris and Orange*—Morristown, South St., from Miss'y Soc., sp., 25; Orange 2d, 44 44. *Newark*—Montclair, 87 62; Newark, Park, 13 22. *New Brunswick*—Dutch Neck, 20; Frenclitown, 10; Kingwood, 2. *Newton*—Belvidere 2d, 13; Yellow Frame, add'l, 2 32. *West Jersey*—Bridgeton 2d, 27 50.

NEW YORK.—*Boston*—Newburyport 1st, 36 17. *Hudson*—Monroe, 2; Washingtonville 1st, 5; West Town, 9. *New York*—New York Memorial, sp., 175 30; New York 1st (in part), 486. *North River*—Newburg 1st, sp., 50; Poughkeepsie, sp., 12 75. *Westchester*—Bedford, 10 15; Mahopac Falls, from a lady, 5; Yonkers 1st, 28 18.

PACIFIC.—*San José*—Cayago, 6; Gilroy, 8 25; San José 1st, 11 80; San Luis Obis, 4.

PHILADELPHIA.—*Philadelphia*—Philadelphia Tabernacle, sp., 26; Philadelphia Walnut St., 130 38; Philadelphia W. Spruce St., sp., 75. *Philadelphia Central*—Philadelphia West Arch St., 35 92. *Philadelphia North*—Germantown 1st, sp., 200; Frankford, add'l, 5 15.

PITTSBURGH.—*Blairsville*—Chest Springs, 2. *Pittsburgh*—Centre, 9 70; Pittsburgh 2d, 11 63; Wilkinsburg, 12 03. *Redstone*—Spring Hill, 1. *Washington*—Holiday's Cove, 5. *West Virginia*—Kingwood, 4.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 3 18; Bucyrus, add'l, 4 08; West Liberty, add'l, 57 cts. *Huron*—Norwalk, 16 20. *Lima*—Delphos, add'l, 2 30.

WESTERN NEW YORK.—*Genesee*—North Bergen, 8. *Wisconsin*—*Chippewa*—Bangor, 1 80; Lewis Valley, 2. *Milwaukee*—Brohead, 6; Delafield, add'l, 4 41. *Winnebago*—Fond du Lac, 6 56; Neenah, 18. *Wisconsin River*—Highland, 1 50; Pulaski, 3 50.

MISCELLANEOUS.—Mrs. E. G. Wallingford, Pittsburgh, Bellefield, Pa., 10; Rev. S. N. Robinson, Glenwood, N. Y., 4; Friends, sp., for Pleasant Grove, Utah, 400; Friends, sp., for Ogden, Utah, 147 48; Friends, sp., for Springville, Utah, 500; a Friend, 10; Hood's Memoranda, 6 40; Returned, 1717 35; Premiums for re-insurance of Churches, 95 32; Sale of New Frankfort Church, Mo., 200; On account of sale of land, 50; Estate of Matthew Park, late of Thompsonville, Pa., 5; Interest from Permanent Fund, 865.

Total receipts for November..... \$6892 68

H. R. WILSON, JR., Treasurer.

Corresponding Secretary, Rev. H. R. WILSON, D.D., 23 Centre Street, New York.

Treasurer, H. R. WILSON, JR., 23 Centre Street, New York.



## BOARD OF RELIEF.

## NEW CASES NOT YET REPORTED.

1. A widow, who has neither property nor money, is suffering from a dropsical tumor, that must terminate life soon. A most precious Christian.

2. A minister's widow, with a daughter in the last stages of consumption, without means to provide the necessaries of life, and the church where they live too poor to give the requisite help.

3. A widow, recently bereaved, left with three children, one a cripple. They are absolutely without any means of support, exceedingly destitute, and sure to suffer the present winter for want of food, clothing, and fuel, unless promptly relieved.

4. A minister, in his eighty-sixth year, with a wife as infirm as himself. They are obliged to employ a woman to do their work and to look after them. No means of support.

5. A minister, who has served about forty years, is totally blind and infirm. Dependent on him are a wife and a daughter in her minority. They are extremely indigent.

6. A minister eighty-six years old, and very feeble. He has been long in the ministry, a faithful worker. For a time he has been aided by relatives, who cannot do much for him. He has no means.

7. A minister, aged seventy-five, who has been in the ministry forty-four years, has a wife and four dependent children to care for, and is very much straitened. He has been successful, a worthy, earnest man.

8. The widow of a zealous missionary, who died on the Pacific coast, where his ministry ended. Numerous revivals followed his preaching. There is no near relative who has the means to provide for this widow, a confirmed paralytic, entirely helpless and penniless.

9. A minister, who, after twenty years given to Home Mission work, is laid aside by nervous debility and malarial fever. He has a wife and one little girl to provide for, but is destitute of the requisite health, strength, or pecuniary resources.

10. A minister, aged seventy-seven, who has done good service for almost fifty years, laboring continually. He is too old for a pastoral charge, and has nothing to meet his daily wants, and there is no one on whom he can depend.

11. A minister seventy years of age with a family of nine children, two invalids and one incurable and absolutely helpless. Three of them are young children of a widowed daughter in feeble health and dependent on her father for subsistence.

The funds of the church can be made ample to relieve this, all the other *new* cases, and all the families on the roll. They pine away; they are dying—*dying*! while the Church withholds what is their due for service rendered. Will not warm hearts, strong hands, and open purses speedily come to the rescue?

## RECEIPTS FOR BOARD OF RELIEF IN NOVEMBER, 1879.

ALBANY.—*Albany*—Bethlehem, 3 04. *Columbia*—Catskill, 91 35; Valatie, 14 64. *Troy*—Sab-sch, Olivet, 12 91; Rev. Henry S. Huntington, 5. 126 94

BALTIMORE.—*New Castle*—Blackwater, 4; Cool Spring, 13; Georgetown, 14; Georgetown Westminster, 8; Kennedyville, 5; Lower Brandywine, 10; Middletown, Forest, 16; Odessa, Drawyer's, 10 65; Princess Anne, Manokin, 20 31; Red Clay Creek, 30 06; Smyrna, 5; St. George's, 10; Head of Christiansa, 10. *Washington City*—Washington 6th, Missy Society, 25; Washington N. Y. Avenue, 17. 198 02

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 96 cts. *St. Lawrence*—Gouverneur 1st, 16 52; Watertown Stone St., 15. *Syracuse*—Skanateles, 15. *Utica*—Utica 1st sab-sch., 8 87. 56 35

CINCINNATI.—*Chillicothe*—Hillsboro', 59 19. *Cincinnati*—Cincinnati 1st, 20; Loveland, 13 36. *Dayton*—Blue Ball, 4 70; Oxford, 14 15. *Portsmouth*—Portsmouth 2d, 43 10; Russellville, 5. 159 50

CLEVELAND.—*Cleveland*—Cleveland South, 20; Guilford, 5; Strongville, 1 62. *Mahoning*—North Jackson, 8 22. *St. Clairsville*—Caldwell, 2 50; Nottingham, 15. *Steubenville*—Centre, 4; New Harrisburg, 9; Smithfield, 1 27; Yellow Creek, 7. 73 61

COLORADO.—*Colorado*—Valmont, 15. 15 00

COLUMBIA.—*Idaho*—Union, 5. 5 00

COLUMBUS.—*Marion*—Delaware, 18. *Wooster*—Bethel, 3; Orange, 5; Perrysville, 6 10. *Zanesville*—Frazeysburgh, 2; Madison, 17 22; Muskingum, 12 65. 63 97

ERIE.—*Allegheny*—Allegheny 1st, 84 43; Cross Roads, 8 42; Hiland, 7 89; Millvale, 6. *Butler*—Centre, 1 69; Muddy Creek, 4 21; Scrub Grass, 15; Westminster, 5; Unionville, 4 11. *Clarion*—Greenville, 3 90; Shiloh, 1. *Erie*—Greenville 1st, 17 25; Jamestown, 5 37; Pleasantville, 22; Sugar Creek, 6; Sugar Creek Memorial, 4; Sunville, 5. *Kittanning*—Apollo, 6; Currie's Run, 15; Freeport, 5 25; Glade Run, 33. *Shenango*—Pulaski, 7 69. 268 21

GENEVA.—*Cayuga*—Auburn Calvary, 8 58. *Chemung*—Burdett, 5; Elmira 1st, 5 06; Tyrone, 1 60; Pine Grove, 1 90. *Geneva*—Seneca, from a Member, 5. *Lyons*—Newark, 35 20. *Steuben*—Cohocton, 4 33; Corning, 1 98. 68 65

HARRISBURG.—*Carlisle*—Duncannon, 3; Fayetteville, 1 70; Harrisburg Pine St., 175; Harrisburg Westminster, 4 72. *Huntingdon*—Bethel, 1; Millintown, 28 25; Milroy, 20; Perrysville, 7 61; Sinking Valley, 15; Spring Creek, 10; Hartleton, 4. *Northumberland*—Williamsport 2d, 5 70. 275 98

ILLINOIS CENTRAL.—*Peoria*—Clinton, 8. *Springfield*—Providence, 50. 58 00

ILLINOIS NORTH.—*Chicago*—Joliet Central, 18. *Freeport*—Warren, 9; Willow Creek, 7 76. *Rock River*—Fulton, 2; Hamlet, 10; Newton, 5. 51 76

ILLINOIS SOUTH.—*Cairo*—Carmi, 60 cts.; Nashville, 34 cts. *Mattoon*—Prairie Bird, 6; Tower Hill, 5. 11 94

INDIANA NORTH.—*Crawfordsville*—Rock Creek, 1 70. *Logansport*—Monticello, 20; Plymouth, 34 cts.; Remington, 4. *Muncie*—Walash, 31 42. 57 46

INDIANA SOUTH.—*Indianapolis*—Indianapolis 12th, s. *New Albany*—Jeffersonville 1st, 27 65; Madison 1st, 11 50. *Vincennes*—Terre Haute 2d, 16 15. *White Water*—Aurora, 832; Connorsville German, 3; Greensburg, addl., 1. 75 62

IOWA NORTH.—*Cedar Rapids*—Watkins, 3 50. *Dubuque*—Dubuque German, 7; Independence 1st, 6 18; Manchester, 5. *Fort Dodge*—Paton, 3. 24 68

IOWA SOUTH.—*Council Bluffs*—Greenfield, 3 10. *Des Moines*—Medora, 2; St. Charles, 1. *Iowa*—Keokuk Westminster, 6 84; Kossuth 1st, 1 18. *Iowa City*—Victor, 5. 19 12

KANSAS.—*Emporia*—Burlingame 1st, 4; Lyndon, 1 20; Osage City, 1 35; Scranton, 2. *Highland*—Highland, 6. *Larned*—Hutchinson, 16; Alexander, 3. *Topeka*—Black Jack, 2 50; Clay Centre, 5. 41 05

LONG ISLAND.—*Brooklyn*—Brooklyn Throop Ave., 45 56. *Long Island*—Bridgehampton, 14. 49 56

MICHIGAN.—*Detroit*—Detroit Jefferson Avenue, 108; Ypsilanti, 25. *Monroe*—Monroe 1st, 3. 136 00

MINNESOTA.—*Mankato*—Le Sueur, 4; St. Peter's, 7 70. 11 00

MISSOURI.—*Osage*—Bethel, 2. *Potosi*—White Water, 1 40. *St. Louis*—Emanuel, 5; Zoar, 5; Lafayette Park, 25 50. 38 90

NEBRASKA.—*Nebraska City*—Pawnee City, 5. 5 00

NEW JERSEY.—*Elizabeth*—Elizabeth 3d, 9 59; Roselle 1st, 5 09; Woodbridge, 15. *Jersey City*—Tenafly, 2 23. *Monmouth*—Barnegat, Mary B. Foster, 2; Bricksburg, 4 65; Tennent, 20. *Morris and Orange*—Orange 1st, 50. *Newark*—Montclair, 90 07; Newark Park, 9 66. *New Brunswick*—Bound Brook, 10 81. *Newton*—Yellow Frame, 1 70. *West Jersey*—Bridge-ton 2d, 28 20; Woodbury, addl., 47. 295 19

NEW YORK.—*Hudson*—Ridgebury, 50 cts.; Washingtonville 1st, 15; West Town, 7. *North River*—Bethlehem, 20; Freedom Plains, 7; Poughkeepsie, 9 31. *Westchester*—Mahopac Falls, 5; Sing Sing, 60; Yonkers 1st, 62 46. 185 81

PACIFIC.—*San Francisco*—San Francisco Calvary, 60. *San José*—San José 1st, 20. 80 00

PHILADELPHIA.—*Chester*—New London, 7 97. *Lackawanna*—Langcliff, 2; Mrs. Esther Doty, 10. *Lehigh*—Mahanoy City, 15, including 6 from sab-sch.; Mauch Chunk, 19 99; Mountain, 10; Reading 1st, 102 23; Slatington, 6. *Philadelphia*—Philadelphia Calvary, 312 44; Philadelphia Tabernacle, 56; Rev. John W. Dulles, D.D., spl., 25. *Phila. Central*—Philadelphia Central, 25, from "J. S."; Philadelphia Chocoksink, 41 34; Philadelphia German 2d, 3; Kenderton, 40. *Phila. North*—Chestnut Hill 1st, 120; Frankford, 7 21; Germantown 1st, 524; Pottstown, 21 16; Ann Carmichael, 4 60. *Westminster*—Chancellor, 10; Pequea, 25; York, 283 06. 1671 00

PITTSBURGH.—*Blairsville*—Blairsville, 37 21; Parnassus, 20 50. *Pittsburgh*—Bridgeville, 15; Bethel, 37; Bloomfield, 3 25; Lawrenceville, 11 59; Pittsburgh 2d, 11 63; Pittsburgh Bellevue, addl., 5; Wilkingsburg, 33 37. *Redstone*—Dunlap's Creek, 21; George's Creek, 12; Spring Hill, 65 cts. *Washington*—Claysville, 22 25; West Union, 6; Wheeling 1st, Ladies, 28. 264 45

TENNESSEE.—*Kingston*—Cloyd's Creek, 4. 4 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 2 33; Buck Creek, 10; Bucyrus, 3 99; West Liberty, 42 cts.; Huron—Huron, 3; Norwalk, 22 01; Sandusky 1st, 9. *Lima*—Delphos, 1 67. 52 42

WESTERN NEW YORK.—*Buffalo*—Silver Creek, 13; Rev. S. N. Robinson, 4. *Genesee*—Castile, 8 51; Wyoming 1st, 6 73. *Rochester*—Brockport, 18 18; Dansville, addl., 20; Moscow, 2; Ossian, 1 50; East Avon, 4 20. 78 12

WISCONSIN.—*Chippewa*—Independence, 2 25. *Milwaukee*—Brodhead, 3 50; Delafield, 1 03. *Winnebago*—Fond du Lac, 4 79; Neenah, 24; Stevens Point, 6 30. 41 87

From the Churches.....\$4566 25

## MISCELLANEOUS.

New York City, from Mrs. S. Bartholomew, 100; Pa. Washington, Rev. John H. Sherrard, 5; Md. Ironton, Mrs. S. M. Donaldson, 80 cts.; Pa. Brant, from Mrs. N. Kessler, 5; Pa. Pittsburgh, Mr. A. F. Brooks, sp., 75; Md. Baltimore, John F. Simmons, sp., 20; Pa. Philadelphia, Mr. E. S. Koons, 7; Pa. Honesdale, from J. F. Roe, 5; Md. Ellicott City, from Mrs. Eunice C. Hooper, 2; from "C. Conn.," 2; Pa. Thompsonville, Estate of Martha Park, 5; Interest on Permanent Fund, E. G. Woodward, 450. 676 80

Total for November.....\$5243 05

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., }  
Treasurer, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

## COMMITTEE ON FREEDMEN.

## THE LAST QUARTER.

When this number of the *Record* comes to its readers but one quarter of the current ecclesiastical year will remain. Many churches, no doubt, and not a few Sabbath-schools, we trust, will have taken up their collections for "freedmen" during the month of December; and we again earnestly ask that *none*, neither churches nor Sabbath-schools, will fail to send to our treasury, before the close of the quarter ending March 21st, a liberal sum for this good cause. Are there not many individual givers, also, who will remember it, in like manner, with a special gift?

## FROM THE FIELD.

"FAIRFIELD NORMAL INSTITUTE,

"WINNSBORO', S. C., December 1st.

"I have to report for this month a steady and, I think, permanent progress. We have reached a point where the education of the past tells for good. Those are joining our churches who have been educated in the Bible and Catechism, and understand what they are doing. Reaping, as we are, a harvest from seed sown in the past, we are really much encouraged. We have twenty teachers out doing missionary work in the day and Sunday-schools."

"CARTHAGE, N. C., November 28th.

"All of my churches have been visited this month, except Memorial, and I am glad to say I have found all in a prosperous condition. . . . There is a great call for Presbyterian preaching here. I have earnest entreaties, to come and organize churches, but cannot go to see where they are, on account of the press of my work. I would gladly visit these places in the week, and preach, but the extensiveness of my field will not allow me to do so. I travel one hundred and eighty miles a month to reach my churches, and back. From this the Committee can see the number of miles I travel in a year, saying nothing of the twenty miles to Memorial, where I go every fifth Sabbath. I don't think my horse will be able to hold up much longer without a division in the field."

"COLUMBIA, S. C.

"Congregation is growing larger; the prospects are brighter still. We have prayer-meetings twice a week,—six o'clock Sabbath morning, and every Friday evening. These meetings are interesting, and are always well attended. Our Sabbath-school is in a very flourishing condition. We have on roll nearly two hundred pupils. Very often the church is almost full. This is very encouraging to me, for upon these young people depends the future prosperity of our Church. I have one of the finest classes of young men and young women that the city of Columbia can produce."

RECEIPTS FOR FREEDMEN IN NOVEMBER, 1879.

ALBANY.—*Albany*—Albany 6th, 6; Bethlehem, 2 10. *Champlain*—Chazy sub-sch., 5. *Columbia*—Spencer-town, St. Peter's, 3 95.

BALTIMORE.—*Washington City*—Washington, N. Y. Avenue, 2.

CENTRAL NEW YORK.—*Binghamton*—Bainbridge, 10; Binghamton North, 65 cts. *Olsego*—Stamford, 10; Worcester, 5. *Syracuse*—Hannibal, 20; Baldwinsville, 25.

CINCINNATI.—*Cincinnati*—Mt. Auburn, 20. *Portsmouth*—Georgetown, 5 50; Sardinia, 1 15.

CLEVELAND.—*Cleveland*—Duncun St., 10; Strongsville, 1 12. *Mahoning*—Poland, 43. *Steubenville*—Steubenville, Old, 2; Yellow Creek, 28; New Harrisburg, 4; Harlem Springs, 7.

COLUMBUS.—*Wooster*—Mansfield 1st, 11 60.

ERIE.—*Allegheny*—Fairmount, 3. *Butler*—Centre, 1 17. *Erie*—Westminster, 6; Northeast, 13. *Kittanning*—Crooked Creek, 3 80.

GENEVA.—*Cayuga*—Auburn, 6 90; Port Byron, 4. *Chemung*—Eldira 1st, 3 50. *Geneva*—Geneva 1st, 60 63. *Steuben*—Corning, 1 37; Pulteney, 2.

HARRISBURG.—*Carlisle*—Duncannon, 2; Shippensburg, sp., 25. *Huntingdon*—Penfield, 1 50; Clearfield, 20 52; Perysville, 5 26. *Northumberland*—Williamsport 2d, 9 38.

ILLINOIS CENTRAL.—*Peoria*—Prospect, 17 75; Eureka, 6 97.

ILLINOIS NORTH.—*Chicago*—Dunton, 6 10. *Freeport*—Elizabeth, 1; Hanover, 5. *Rock River*—Fulton, 1.

ILLINOIS SOUTH.—*Cairo*—Nashville, 23 cts.; Shawneetown, 12 25; Carui, 40 cts. *Mattoon*—Morrisonville, 2 30; Shelbyville, 10 10.

INDIANA NORTH.—*Fort Wayne*—Albion, 8. *Logansport*—Plymouth, 23 cts. *Muncie*—Wabash, 1 17.

INDIANA SOUTH.—*Vincennes*—Terre Haute 2d, 18 65.

IOWA NORTH.—*Cedar Rapids*—Bellevue, 3. *Dubuque*—Dubuque, Ger., 5.

IOWA SOUTH.—*Iowa*—Keokuk, Westminster 1st, 4 74; Kossuth, 81 cts. *Waterloo*—Northwood, 3 60. *Iowa City*—Martinsburg, 4.

LONG ISLAND.—*Brooklyn*—Miss'y Assoc'n of Throop Ave. Mission sub-sch., 25; Edgewater 1st, 22 03. *Long Island*—West Hampton, 8. *Nassau*—Jamaica, 18.

MINNESOTA.—*St. Paul*—Shapoepe, 2.

MISSOURI.—*St. Louis*—La Fayette Park, 7 20.

NEW JERSEY.—*Elizabeth*—Roselle, 3 52. *Jersey City*—Bergen, 60 69; Tenafly, 1 54. *Morris* and *Orange*—Morristown 1st, 1; Morristown South St., 132 98; Mendham 1st, 25. *Newton*—Yellow Frame, 1 17; Sparta, 1 50. *Newark*—Newark High St., 32 52; Bloomfield 1st, 58 79; Newark Park, 6 63. *New Brunswick*—Trenton 1st, 38 58.

NEW YORK.—*Hudson*—West Town, 5. *New York*—New York, University Place, 108 70. *North River*—Amenia South, 27 21; Cold Spring, 2; Poughkeepsie, 6 43. *Westchester*—Stamford 1st, 83; Mahopac Falls, a Lady, 5; South Salem, 22 50.

PHILADELPHIA.—*Lackawanna*—Wilkes Barre, 78 60. *Philadelphia Central*—Cohocksink sub-sch., 15 83.

PITTSBURGH.—*Blairsville*—Latrobe, 18; Ebensburg, 5 60. *Pittsburgh*—North Branch, 2. *West Virginia*—Morgantown, 7.

TOLEDO.—*Bellefontaine*—West Liberty, 28 cts.; Bucyrus, 2 08; Bellefontaine 1st, 1 61. *Lima*—Blanchard, 4; McComb, 5; Ottawa, 6; Delphos, 1 16. *Mauvee*—Antwerp, 4.

WESTERN NEW YORK.—*Buffalo*—East Aurora, 20. *Genesee Valley*—Portville, 18.

WISCONSIN.—*Chippewa*—La Crosse 1st, 5 66, sub-sch., 2 28. *Milwaukee*—Broddhead, 3 50; Delafield, 71 cts. *Winnebago*—Fond du Lac, 3 33.

MISCELLANEOUS.—Legacy, in part, of the late Miss Abby C. Choate, East Derry, N. H., 720; "E. G. W.,"

20; A. Porter, Coulterville, Pa., 2 85; Mrs. Platt, wife of Rev. Joseph Platt, Kansas City, Mo., 500; Estate of Martha Park, Thompsonville, Pa., 20; a Friend, Toledo, O., 1; J. B. Davidson, Newville, Pa., 5, C. Conn., 3.

\$2686 86

By Rev. L. Dorland, for Scotia Seminary. *For Buildings*.—From Rev. G. L. Corwin, Cape May, N. J., 50; The Misses Thurston, Brooklyn, L. I., 200; Wm. Turner, Mt. Vernon, O., 50; Two Friends at Elizabeth, N. J., 5; The Misses Willard, Auburn, N. Y., 50; Dr. Herrick Johnston, 10; Freeman Chapman, Mansen, N. C., 10; Dr. T. B. Watkins, Rochester, N. Y., 5; Miss Anna Walworth, Cleveland, O., 500; Mrs. Rev. A. C. Dennison, New Britain, Conn. (a bequest), 900.

*Annual Scholarships*.—Mrs. J. Cross Moore, Baltimore, Md., 20; Miss Sophie Leichtenssele, N. Y., 50; Mrs. L. B. Lathrop, Montclair, N. J., 45; The Misses Thurston, Brooklyn, N. Y., 25; Infant Class, per Mrs. Baldwin, Newark, N. J., 23; The Misses Willard, Auburn, N. Y., 180; Central Pres. Ch., Rochester, N. Y., 100.

\$2223 00

Amount received and expended on the Field during the quarter ending September 30, 1879.

*Atlantic*.—Bethel, 22 20; Hebron, 33 72; Zion, 2 75; Sumnerville, 25 20; Wallingford, 49 70. 133 57

*Catawba*.—Bellefonte, 5 60; Bensalem, 50; Bethel, 4 55; Bethpage, 19; Caldwell, 13 30; Charlotte, 75 25; Concord, 57 25; Davidson, Col., 9 21; Fair Forest, 3 60; Hamelton, 11 20; Hopewell, 5; Huntersville, 261; Lloyds, 2 25; Macedonia, 4 80; Good Hope, 1 25; Mattoon, 20 69; Murkland, 9 54; McClintock, 53; Mt. Olive, 27 50; Mt. Zion, 13 86; Pleasantville, 4 75; Philadelphia, 5 05; Poplar Tent, 39 10; Salem Hill, 5; St. Paul, 5 11; Woodland, 8 09; Walker's Chapel, 4 98; Dutchman's Creek, 3 80; Black's Chapel, 3 45. 727 18

*Fairfield*.—Bethlehem, 3 60; Blue Branch, 7; Calvary, 4 50; Carmel, 11 35; Hebron, 4 40; Hermon, 99 97; Howell Salem, 7 75; Ladson, 84; Lebanon, 35 20; Little River, 2; Nazareth, 3; Olivet, 15 50; Pleasant Grove, 10; Shiloh, 30; Tabor, 29 50. 347 77

*Holston*.—Tabernacle, 10; St. Marks, 19 95. 29 95

*Kingston*.—Maryville, 10 40. 10 40

*Knox*.—Antioch, 12 30; Marietta, 77 50; Midway Macedonia, 23; New Hope, 7 80; Oglethrope, 4 75; Pleasant Grove, 1 90. 117 25

*Louisville*.—Louisville, Green St., 42 23. 42 25

*Union*.—Calvary, 7; St. Luke, 7 60; Shiloh, 195 85. 210 45

*Transylvania*.—Concord, 62 30. 62 30

*Yadkin*.—Anderson Creek, 75 cts.; Boonville, 1 11; Bower Hill, 15 27; Cameron, 30 11; Carthage, 3 72; Catawba River, 6 48; Chapel Hill, 12 94; Cool Spring, 1 62; Fayetteville, 7 56; Freedom Bethany, 105 69; Freedom, 14; Friendship, 2; Gold Hill, 6 20; Blanddoin, 3 55; Hillsboro' 2d, 2 75; Lexington, 24; Logan, 9 94; Love Grove, 2 75; Mebanesville, 16; Memorial, 1 44; Mocksville, 3 50; Mt. Vernon, 30; Mt. Tabor, 11 87; Mt. Pleasant, 16 89; New Centre, 10 06; Oakland, 22 35; Pittsburgh, 9 08; Raleigh, 4; Salisbury, 15 22; Statesville, 21 10; St. Paul, 50 54; White Hall, 3 63; Wilmington, 251 60; Wilson, 11 76; Thomasville, 1 12; Lillington, 85 cts. 731 36

*Washington City*.—Albright, 4 05; Big Oak, 75 cts.; Mt. Zion, 3 25; Russell Grove, 3 35. 11 40

Total..... \$2423 88

Total receipts in November, 1879..... \$7333 74

Presbyterian Committee for Freedmen, No. 33 Fifth Avenue, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. A. C. McCLELLAND, Corresponding Secretary, P. O. Box 258.

# ECCLESIASTICAL RECORD.

## PASTORAL RELATIONS DISSOLVED.

Rev. Silas Johnson and the church at Indianola, Iowa.

Rev. A. G. Eagleson and the church at Washington, Ohio.

## CALLS ACCEPTED.

Rev. W. B. Lee to church at Yaphank, N. Y.

Rev. R. W. Cleland to 1st Church, Nebraska City, Neb.

## ORDINATIONS AND INSTALLATIONS.

Rev. Jos. S. Malone was installed pastor of Northwestern Church, Philadelphia, Nov. 14, 1879.

Rev. John Reid was installed pastor of 1st Church, Yonkers, N. Y., Nov. 6, 1879.

Rev. J. M. P. Otts, D.D., was installed pastor of Chambers Church, Philadelphia, Dec. 14, 1879.

## POST-OFFICE ADDRESSES CHANGED.

Rev. Thomas Bayne from Columbus to Gibbon, Neb.

Rev. Thomas Lawrence from Sharpsburgh, Pa., to Charlotte, N. C.

Rev. J. B. Smith from College Hill, Ohio, to Monticello, Ind.

Rev. H. Farwell from Newton Falls to Chester X Roads, Ohio.

Rev. J. Richelsen from 2019 Poplar St. to 2028 Poplar St., Philadelphia.

Rev. C. W. Adams, D.D., from West Farms to 228 West 49th St., N. Y.

The address of Rev. D. I. Rowlands is South Bend, Minn., and not Michigan, as given in the Minutes.

Rev. W. B. Lee from Portland, Conn., to Yaphank, N. Y.

Rev. E. L. Davies from Anna, Ill., to Battle Creek, Mich.

Rev. J. T. Willett from St. Louis, Mich., to Terrace Park, Hamilton Co., Ohio.

Rev. W. Scott Stites from Pittsburgh to Wyoming, Pa.

Rev. A. J. Hadley from Milton Centre to Perrysburg, Ohio.

Rev. G. C. Bush from Detroit to Saline, Mich.

Rev. John Reid from Hoboken, N. J., to Yonkers, N. Y.

Rev. J. E. Vance from North Springfield to Hudson, Ohio.

Rev. J. L. Woods from Lakeport to Dixon, Cal.

Rev. W. M. Campbell from Washington, D. C., to Mount Pleasant, Mich.

Rev. Silas Johnson from Indianola to Leon, Iowa.

Rev. J. W. Hillman from French Grove, N. J., to Mineville, Essex Co., N. Y.

Rev. J. E. Andrews from Pittsburgh to West Elizabeth, Pa.

Rev. F. I. Reichert from Mount Carroll, Ill., to Collamer, N. Y.

Rev. T. A. Robinson from Potter's Mills to Oakland Mills, Pa.

Rev. S. Cook from Nevada to East Springfield, Ohio.

Rev. W. J. Jones from Chester X Roads, Ohio, to Corydon, Ind.

Rev. R. W. Cleland from Shelbyville, Ky., to Nebraska City, Neb.

The address of Rev. Robert Heron, D.D., is Archer, Ohio.

Rev. Heber Gile from Lockland, Ohio, to Hopkinton, Iowa.

Rev. A. Marcellus from Chestnut Hill to Berwyn, Chester Co., Pa.

Rev. W. S. Pryse from Good Hope to Augusta, Ill.

Rev. F. J. Stanley from Jordan, Minn., to Golden, Col.

Rev. M. Wittenberger from Wheatland, Wis., to Union, Mo.

The address of Rev. E. T. Swiggett is Morrow, Ohio.

Rev. J. S. Dickey from Blairstown to Columbus Junction, Iowa.

Rev. R. Christison from Columbus, Neb., to North Bend, Wis.

Rev. F. W. Witte from Bay, Mo., to Wheatland, Wis.

Rev. J. W. Talbot from Uniontown to Walnut, Kansas.

Rev. W. R. Adams from Plainview, Ill., to Blairstown, Iowa.

Rev. H. L. Brow from Reedsburg to Lodi, Wis.

Rev. R. Hahn from Moulton, Iowa, to Iola, Kansas.

Rev. R. B. Johns from Philadelphia to 21 Skedd St., Cleveland, Ohio.

Rev. F. H. W. Bruechert from Nauvoo, Ill., to Plattsmouth, Neb.

## DEATH.

Rev. James K. Wilson at Wakeemy, Kansas, Nov. 26, 1879.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

# Our Sabbath-School Helps for 1880.

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## BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

**General Assembly** should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

**Board of Home Missions**,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

**Board of Foreign Missions**,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

**Board of Church Erection**,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

**Board of Publication**,—to "The Trustees of the Presbyterian Board of Publication."

**Board of Education**,—to "The Board of Education of the Presbyterian Church in the United States of America."

**Board of Relief**,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

**The Committee on Freedmen** is not incorporated. Bequests for their Treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

**N. B.**—If Real Estate be given by will, let it be carefully described.



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